FILED 1/24/2025 DOCUMENT NO. 00383-2025 FPSC - COMMISSION CLERK

1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
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5	In the Matter of:	
6		DOCKET NO. 20240046-GU
7	Petition for rate i St. Joe Natural Gas	-
8		/ DOCKET NO. 20240004-GU
9	Natural gas conserv	vation
10	cost recovery.	/
11		
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
13		ITEM NO. 3
14	COMMISSIONERS PARTICIPATING:	CHAIRMAN MIKE LA ROSA
15		COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
16		COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO
17	DATE:	Tuesday, January 7, 2025
18	PLACE:	Betty Easley Conference Center Room 148
19		4075 Esplanade Way
20		Tallahassee, Florida
21	REPORTED BY:	DEBRA R. KRICK Court Reporter and
22		Notary Public in and for the State of Florida at Large
23	_	PREMIER REPORTING
24	ľ	ALLAHASSEE, FLORIDA (850) 894-0828
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1 PROCEEDINGS We will move on to Item NO. 2 CHAIRMAN LA ROSA: 3 3. I look to staff for a brief summary. 4 MR. WARD: Good morning, Commissioners. 5 Oakley Ward with the Division of Economics. Item 3 addresses St. Joe Natural Gas Company's 6 7 petition for a base rate increase. At the December 8 3rd, 2024, Agenda Conference, the Commission 9 approved SJNG's revenue requirement as shown in 10 Attachment A to the recommendation. The Commission 11 also voted on issues addressing forecast of customers, rate base, cost of capital and the cost 12 13 of service methodology. 14 Today we are here to discuss as SJNG's rates 15 aid tariffs addressed in Issues 30, 31, 35, 36 and 16 40, which were not voted on at the December 3rd 17 Agenda Conference. 18 Issues 30 and 31 address customer charges and 19 distribution charges. These have been calculated 20 based on the Commission-approved total revenue 21 requirement for SJNG. 22 Issues 35 and 36 address the approval of 23 tariffs and the effective date. 24 Staff recommends approval of the tariffs and 25 associated charges as shown in Attachment B to this

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recommendation.

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2 At this December 3rd, 2024, Agenda Conference, 3 Issue 34 was approved. This issue combined the 4 RS-1 and RS-2 rate classes, and require SJNG to 5 file revised energy conservation cost recovery factors and tariffs. Attachment C contains revised 6 ECCR factors and the associated tariff. 7 8 Lastly, in issue 40, staff recommends that after the final order is issued, Docket No. 9 10 20240046-GU should be closed. Docket No. 11 20240004-GU is a continuous docket and should 12 remain open. 13 Thank you. 14 CHAIRMAN LA ROSA: Excellent. Thank you for 15 that summary. Commissioners, are there any questions or 16 17 thoughts? Questions or thoughts? 18 I would just say really quick, I appreciate 19 the revision to clarify the realtor inspection 20 I know something that we discussed and charge. 21 there is certainly a little bit of language here 22 that explains more precisely what that is. 23 Commissioners, questions or thoughts? 24 Seeing none, open for a motion. 25 COMMISSIONER CLARK: Move to approve the item,

1 Mr. Chairman, on all items.
2 COMMISSIONER GRAHAM: Second.
3 CHAIRMAN LA ROSA: Hearing a motion to approve
4 all items and hearing a second.
5 All those in favor signify by saying yay.
6 (Chorus of yays.)
7 CHAIRMAN LA ROSA: Yay.
8 Opposed no?
9 (No response.)
10 CHAIRMAN LA ROSA: Show that the all items
11 pass.
12 Thank you very much.
13 (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER	
2	STATE OF FLORIDA) COUNTY OF LEON)	
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5	I, DEBRA KRICK, Court Reporter, do hereby	
б	certify that the foregoing proceeding was heard at the	
7	time and place herein stated.	
8	IT IS FURTHER CERTIFIED that I	
9	stenographically reported the said proceedings; that the	
10	same has been transcribed under my direct supervision;	
11	and that this transcript constitutes a true	
12	transcription of my notes of said proceedings.	
13	I FURTHER CERTIFY that I am not a relative,	
14	employee, attorney or counsel of any of the parties, nor	
15	am I a relative or employee of any of the parties'	
16	attorney or counsel connected with the action, nor am I	
17	financially interested in the action.	
18	DATED this 21st day of January, 2025.	
19		
20	A LI - P -	
21	DEBRA R. KRICK	
22	NOTARY PUBLIC	
23	COMMISSION #HH575054 EXPIRES AUGUST 13, 2028	
24		
25		

(850)894-0828