## FLORIDA PUBLIC SERVICE COMMISSION

**VOTE SHEET** 

FILED 2/4/2025 DOCUMENT NO. 00666-2025 FPSC - COMMISSION CLERK Item 6

February 4, 2025

**Docket No. 20240111-WU** – Application for grandfather certificate to operate water utility in Citrus County, by Citrus Waterworks, Inc.

<u>Issue 1:</u> Should Citrus Waterworks, Inc.'s application for a grandfather water certificate in Citrus County be acknowledged?

Recommendation: Yes. Citrus' application should be acknowledged and the Utility should be issued Certificate No. 684-W, effective May 28, 2024, to serve the territory described in Attachment A of staff's memorandum dated January 24, 2025. The resultant order should serve as Citrus' certificate and should be retained by the Utility.

## **APPROVED**

COMMISSIONERS' SIGNATURES	
MAJORITY	DISSENTING
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All Commissioners

**REMARKS/DISSENTING COMMENTS:** 

**COMMISSIONERS ASSIGNED:** 

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**Issue 2:** What rates and charges should be approved for Citrus Waterworks, Inc.?

**Recommendation:** The Utility's monthly rates and charges that were in effect when Citrus County transferred jurisdiction to the Commission, shown on Schedule No. 1 of staff's memorandum dated January 24, 2025, should be approved. The rates and charges should be effective for service rendered on or after the stamped approval date on the tariff sheets pursuant to Rule 25-30.475, F.A.C. The Utility should be required to charge the approved rates and charges until authorized to change them by this Commission in a subsequent proceeding.

## **APPROVED**

Issue 3: Should this docket be closed?

**Recommendation:** If no person whose substantial interests are affected by the proposed agency action portion of this recommendation files a protest within 21 days of the issuance of the order, a consummating order should be issued. The docket should remain open for staff's verification that the revised tariff sheets have been filed by the Utility and approved by staff. Once this action is complete, this docket should be closed administratively.

## **APPROVED**