FILED 2/26/2025
DOCUMENT NO. 01133-2025
<b>FPSC - COMMISSION CLERK</b>

		FPSC - COMMISSION CLERK
1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
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4	In the Matter of:	
5	in the nation of.	DOCKET NO. 20240162-TP
6		
7	Petition for desig eligible telecommu in the State of Fl	nications carrier
8	Mobility, LLC., d/	-
9		'
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11	DDOGEDINGS	CONVERSION CONFEDENCE A CENTR
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 2
13	COMMISSIONERS	
14	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM
15		COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO
16		
17	DATE:	Tuesday, February 4, 2025
18	PLACE:	Betty Easley Conference Center Room 148
19		4075 Esplanade Way Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK
21		Court Reporter and Notary Public in and for
22		the State of Florida at Large
23		PREMIER REPORTING TALLAHASSEE, FLORIDA
24		(850) 894-0828
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1 PROCEEDINGS 2 CHAIRMAN LA ROSA: Let's move to Item No. 2. 3 IT looks like we are already in position. 4 Ms. Mallow, you are recognized. 5 Good morning, Commissioners. MS. MALLOW: Ι am Penny Mallow with the Office of Industry 6 7 Development and Market Analysis. 8 Item 2 is a petition for a destination as an 9 eligible telecommunications carrier by TAG 10 Mobility, LLC, a prepaid wireless company, to 11 provide Lifeline services throughout the state of 12 Florida. 13 Based on the petitioner's documentation 14 regarding technical, managerial and financial 15 readiness, and compliance with FCC and state 16 requirements, staff recommends the Commission 17 approve the petition. 18 CHAIRMAN LA ROSA: Well, thank you for that 19 summary. 20 Commissioners, are there questions or thoughts on Item No. 2? Questions or thoughts? 21 22 Seeing none, open for a motion. 23 COMMISSIONER CLARK: Move the item be 24 approved, Mr. Chairman. 25 COMMISSIONER GRAHAM: Second.

(850)894-0828

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1	CHAIRMAN LA ROSA: Show that there is a motion
2	to move the item.
3	All those in favor signify by saying yay.
4	(Chorus of yays.)
5	CHAIRMAN LA ROSA: Yay.
6	Opposed no?
7	(No response.)
8	CHAIRMAN LA ROSA: Show that Item No. 2
9	passes.
10	Thank you.
11	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
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5	I, DEBRA KRICK, Court Reporter, do hereby
б	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 25th day of February, 2025.
19	
20	Alipti
21	DEBRA R. KRICK
22	NOTARY PUBLIC
23	COMMISSION #HH575054 EXPIRES AUGUST 13, 2028
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