1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20240148-EG
6		
7	Petition for approx demand-side managem Peoples Gas System,	ment plan, by
8		/
9		
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 5
12	COMMISSIONERS	
13	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM
14		COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY
15		COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, February 4, 2025
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	DEDODUED DV.	DEBRA R. KRICK
20	REPORTED BY:	Court Reporter and
21		Notary Public in and for the State of Florida at Large
22	_	PREMIER REPORTING
23	י.	FALLAHASSEE, FLORIDA (850) 894-0828
24		
25		

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Let's move to Item No. 5.
3	Mr. Wooten, you are recognized, my friend.
4	MR. WOOTON: Good morning, Commissioners.
5	Item 5 is a petition by Peoples Gas System to
6	approve the company's 2025 to 2020 2034
7	demand-side management plan, and authorize recovery
8	through the Energy Conservation Cost Recovery
9	Clause.
10	Following the Commission's approval of the
11	conservation goals, all utilities subject to the
12	Florida Energy Efficiency and Conservation Act are
13	required to develop a DSM plan to meet the
14	conservation goals.
15	Staff reviewed the company's DSM plans and
16	verified that they were consistent with the
17	programs provided in the goals proceeding, and meet
18	the established numeric conservation goals.
19	Therefore, staff recommends that the Commission
20	approve Peoples' proposed DSM plan and authorize
21	the company to recover through the ECCR clause.
22	There are no comments in the docket, and staff
23	is available for questions.
24	CHAIRMAN LA ROSA: Thank you for your summary.
25	Commissioners, questions or thoughts?

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1
          Questions or thoughts on 5?
 2
               Seeing none, is there a motion?
 3
               COMMISSIONER CLARK:
                                      Move approval, Mr.
 4
          Chairman.
 5
               COMMISSIONER GRAHAM:
                                       Second.
 6
               CHAIRMAN LA ROSA:
                                    Hearing a motion and
7
          hearing a second.
8
               All those in favor signify by saying yay.
 9
               (Chorus of yays.)
10
               CHAIRMAN LA ROSA:
                                    Yay.
11
               Opposed no?
12
               (No response.)
13
               CHAIRMAN LA ROSA:
                                    Show that Item No. 5
14
          passes.
15
               Thank you very much.
16
               (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 25th day of February, 2025.
19	
20	$\Omega \cup A \cup $
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
25	