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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240141-GU

Petition for approval of transportation  
service agreement between Peninsula  
Pipeline Company, Inc., and Florida  
City Gas

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 9

COMMISSIONERS  
PARTICIPATING: CHAIRMAN MIKE LA ROSA  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER ANDREW GILES FAY  
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, February 4, 2025

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move now to Item No.  
3 9. And, Mr. Hampson, you are recognized, my  
4 friend.

5 MR. HAMPSON: Good morning, Commissioners.  
6 This is Corey Hampson with the Division of  
7 Economics.

8 Item 9 is staff's recommendation for approval  
9 of the transportation service agreement between  
10 Peninsula Pipeline Company and Florida City Gas.  
11 The joint petitioners are subsidiaries of  
12 Chesapeake Utility Corporation, and agreements  
13 between affiliated companies must be approved by  
14 the Commission pursuant to Section 368.105, Florida  
15 Statutes.

16 Pursuant to the proposed agreement, Peninsula  
17 would acquire and construct system enhancements to  
18 three pipeline segments currently owned by Florida  
19 City Gas.

20 Staff recommends that the Commission should  
21 approve the proposed agreement between Florida City  
22 Gas and Peninsula. The proposed agreement is  
23 reasonable and meets the requirements of Section  
24 468.105, Florida Statutes.

25 Furthermore, the proposed agreement benefits

1 FCG's current and future customers by increasing  
2 system resiliency and reliability.

3 Thank you.

4 CHAIRMAN LA ROSA: Thank you for that summary.  
5 Commissioners, are there questions or thoughts  
6 on Item No. 9?

7 Seeing none, we are -- I am open for a motion.

8 COMMISSIONER CLARK: Move to a proposal, Mr.  
9 Chairman.

10 CHAIRMAN LA ROSA: Hearing a motion. Is there  
11 a second?

12 COMMISSIONER GRAHAM: Second.

13 CHAIRMAN LA ROSA: Hearing a second.

14 All those in favor signify by saying yay.

15 (Chorus of yays.)

16 CHAIRMAN LA ROSA: Yay.

17 Opposed no?

18 (No response.)

19 CHAIRMAN LA ROSA: Show that Item No. 9  
20 passes.

21 Thank you very much.

22 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA     )  
COUNTY OF LEON     )

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 25th day of February, 2025.



DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH575054  
EXPIRES AUGUST 13, 2028