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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240108-SU

Application for increase in wastewater
rates in Monroe County by KW Resort
Utilities Corp.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 10

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, February 4, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to the final
3 item on the move staff, which is Item No. 10.

4 Mr. Sibley, you are recognized, my friend.

5 MR. SIBLEY: Good morning, Commissioners.
6 Matthew Sibley with the Division of Economics.

7 Item No. 10 addresses KW Resort Utilities
8 Corporation, a Class A utility serving 1,844
9 wastewater customers in Monroe County. Rates for
10 this utility were last established in 2017. This
11 is staff season recommendation to suspend final
12 requested rates of KW Resort Utilities Corporation.

13 Thank you.

14 CHAIRMAN LA ROSA: Thank you for that summary.
15 Commissioners any questions or thoughts on
16 this item, No. 10?

17 Seeing none, open for a motion.

18 COMMISSIONER CLARK: Move approval, Mr.
19 Chairman.

20 COMMISSIONER GRAHAM: Second.

21 CHAIRMAN LA ROSA: Hearing a motion and
22 hearing a second.

23 All those in favor signify by saying yay.

24 (Chorus of yays.)

25 CHAIRMAN LA ROSA: Yay.

1 Opposed no?

2 (No response.)

3 CHAIRMAN LA ROSA: Show that Item No. 10
4 passes.

5 Thank you very much.

6 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

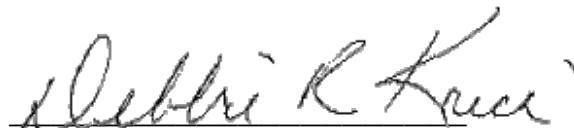
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 25th day of February, 2025.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028