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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240011-WU

Application for certificate to provide  
water service in St. Johns County,  
by Riverdale Utility Holding, Inc.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 11

COMMISSIONERS  
PARTICIPATING: CHAIRMAN MIKE LA ROSA  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER ANDREW GILES FAY  
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, March 4, 2025

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 11,  
3 and, Ms. Watts, you are recognized.

4 MS. WATTS: Commissioners, Item 11 is staff's  
5 recommendation on Riverdale Utility Holding,  
6 Inc.'s, application for an original certificate to  
7 provide water service in St. Johns County.  
8 Riverdale seeks to provide water service to  
9 approximately 298 residential customers.

10 Staff is recommending the application for a  
11 water certificate be approved. And additionally,  
12 staff's recommended water rates are shown on  
13 Schedule No. 4 of the recommendation.

14 Representatives of the utility are available  
15 to answer questions, and staff is also available to  
16 answer questions.

17 CHAIRMAN LA ROSA: Commissioners, any  
18 questions or thoughts on Item No. 11? Item No. 11.  
19 Seeing none, open for a motion.

20 COMMISSIONER CLARK: Move to approve, Mr.  
21 Chairman.

22 COMMISSIONER GRAHAM: Second.

23 CHAIRMAN LA ROSA: Hearing a motion and  
24 hearing a second.

25 All those in favor signify by saying yay.

1 (Chorus of yays.)

2 CHAIRMAN LA ROSA: Yay.

3 Opposed no?

4 (No response.)

5 CHAIRMAN LA ROSA: Show that Item No. 11

6 passes.

7 Thank you, Ms. Watts.

8 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

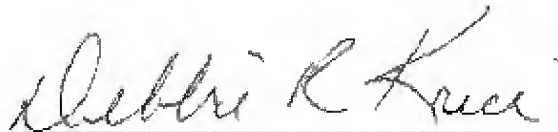
STATE OF FLORIDA     )  
COUNTY OF LEON     )

I, DEBRA KRICK, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED this 17th day of March, 2025.



DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH575054  
EXPIRES AUGUST 13, 2028