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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250036-EI

Petition for approval of purchased  
power agreement between Tampa Electric  
Company and Hillsborough County.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA

ITEM NO. 10

COMMISSIONERS  
PARTICIPATING:

- CHAIRMAN MIKE LA ROSA
- COMMISSIONER ART GRAHAM
- COMMISSIONER GARY F. CLARK
- COMMISSIONER ANDREW GILES FAY
- COMMISSIONER GABRIELLA PASSIDOMO SMITH

DATE: Tuesday, June 3, 2025

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and Notary  
Public in and for the State  
of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 10.

3 Mr. Wooten, you are recognized, sir.

4 MR. WOOTON: Good morning, Commissioners.

5 Item 10 is a petition for approval of a  
6 negotiated purchased power agreement between Tampa  
7 Electric Company and Hillsborough County. The  
8 agreement commits Hillsborough County to deliver to  
9 Tampa Electric 16 megawatts of firm capacity in  
10 energy from its WTE facility over the term of the  
11 10-year agreement. The agreement allows  
12 Hillsborough County to increase its firm commitment  
13 up to 35 megawatts through 2029.

14 The terms of the agreement dictate that the  
15 contract begins upon Commission approval, and if  
16 approved, are estimated to provide 2.9 million in  
17 savings over the agreement period.

18 Staff notes that no customer comments have  
19 been filed in this docket. Staff recommends  
20 approval of the agreement and is available for  
21 questions.

22 CHAIRMAN LA ROSA: Thank you for the summary.

23 Commissioners, are there questions or  
24 discussions? Questions or discussions on Item No.  
25 10?

1           Seeing none, open for a motion.

2           COMMISSIONER CLARK: Move to approve, Mr.

3           Chairman.

4           COMMISSIONER GRAHAM: Second.

5           CHAIRMAN LA ROSA: Hearing a motion and  
6           hearing a second on Item No. 10.

7           All those in favor signify by saying yay.

8           (Chorus of yays.)

9           CHAIRMAN LA ROSA: Yay.

10          Opposed no?

11          (No response.)

12          CHAIRMAN LA ROSA: Show that Item No. 10  
13          passes.

14          Thank you very much.

15          (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA     )  
COUNTY OF LEON     )

I, DEBRA KRICK, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED this 18th day of June, 2025.



DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH575054  
EXPIRES AUGUST 13, 2028