1		BEFORE THE	
2	F.POK11	DA PUBLIC SERVICE COMMISSION	
3			
4	In the Matter of:		
5	A) Application for authorization to issue sell		
6	securities, and to enter into agreements for interest rate swap products, equity products and other financial derivatives.		
7	DOCKED NO	COMPANY NAME	
8	DOCKET NO. 20250133-GU	COMPANY NAME Chesapeake Utilities Corporation /	
9	D) D		
10	and 583-S.	cancellation of Certificate Nos. 683-W	
11	DOCKET NO.	COMPANY NAME	
12	20250117-WS	Lake County & Water & Sewer Company LLC	
12		Sewer company life	
13	C) Application f	for certificate to provide local	
14	telecommunication	<u>-</u>	
15	DOCKET NO.	COMPANY NAME	
16	20250129-TX	Talkie Communications, Inc.	
10		/	
17			
18			
19	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 1 - CONSENT AGENDA	
20		TIEM NO. I - CONSENT AGENDA	
21	COMMISSIONERS	CHAIDMAN MIKE IA DOCA	
21	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM	
22		COMMISSIONER GARY CLARK	
23		COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO SMITH	
24	DATE:	Tuesday, December 2, 2025	
25			

1	PLACE:	Betty Easley Conference Center
2		Room 148 4075 Esplanade Way
3		Tallahassee, Florida
4	REPORTED BY:	DEBRA R. KRICK Court Reporter and
5		Notary Public in and for the State of Florida at Large
6		PREMIER REPORTING
7		TALLAHASSEE, FLORIDA (850) 894-0828
8		(030) 031 0020
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Okay. So we do have
3	business before us. So staff has been in position
4	this entire time. Let's go ahead and start the
5	business of the Agenda. We will start with the
6	Consent Agenda.
7	Open for a motion.
8	COMMISSIONER CLARK: Move the Consent Agenda,
9	Mr. Chairman.
10	COMMISSIONER GRAHAM: Second.
11	CHAIRMAN LA ROSA: Hearing a motion and
12	hearing a second.
13	All those in favor signify by saying yay.
14	(Chorus of yays.)
15	CHAIRMAN LA ROSA: Yay.
16	Opposed no?
17	(No response.)
18	CHAIRMAN LA ROSA: Show that the Consent
19	Agenda passes.
20	(Agenda item concluded.)
21	
22	
23	
24	
25	

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 15th day of December, 2025.
19	
20	$A \leftarrow A \leftarrow$
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
25	