

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250039-EU

Petition to resolve territorial
dispute in Gadsden County with
the City of Quincy, by Talquin
Electric Cooperative, Inc.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 2

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO SMITH

DATE: Tuesday, December 2, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 2.

3 Ms. Brownless.

4 MS. BROWNLESS: Thank you.

5 This item was deferred from the November 4th
6 Agenda. As you recall, the City of Quincy and
7 Talquin Electric Cooperative originally petitioned
8 to resolve the territorial dispute to determine
9 which utility would serve a proposed development on
10 Bostic Road.

11 The Bostic development has four phases, Phases
12 1 through 3 being located in the disputed area, and
13 Phase 4 being located in Quincy's area in the 1995
14 Territorial Agreement, which expired in 2010.

15 In order to resolve this dispute, the parties
16 executed the 2025 Territorial Agreement, which gave
17 Phases 1 to 3 -- 1 through 3 of the Bostic property
18 to Talquin, and Phase 4 to Quincy. This
19 territorial agreement was the subject of the
20 November 4th Agenda.

21 At that Agenda, Mr. Wesley Cox, speaking on
22 behalf of himself and his brother, stated that they
23 had been decades-old customers of Talquin and did
24 not wish to transfer to Quincy, citing quality of
25 service and billing complaints. The Cox property

1 is separate and apart from the Bostic property.

2 The parties filed an amended 2025 Territorial
3 Agreement on November 4th, which is substantially
4 identical to the terms of the original 2025
5 Territorial Agreement with one exception. The Cox
6 properties are now included in Talquin's service
7 territory.

8 The amended 2025 Territorial Agreement is
9 before you today. It is in compliance with the
10 provisions of Rule 25-6.0440(2), Florida Statutes,
11 and is not expected to result in uneconomic
12 duplication of services, or cause a decrease in the
13 reliability of any present or future customers.

14 For these reasons, staff recommends that the
15 amended 2025 Territorial Agreement be approved.

16 Kevin Forsthofel and Malcolm Means, on behalf
17 of Talquin, are here today to answer any questions
18 you may have, as is Gary Roberts, on behalf of the
19 City of Quincy.

20 Thank you.

21 CHAIRMAN LA ROSA: Great. Thank you for the
22 summary.

23 Commissioners, any questions or discussions on
24 this item.

25 Commissioner Graham.

1 COMMISSIONER GRAHAM: Thank you, Mr. Chairman.

2 It's just interesting that they say you can't
3 fight City Hall. The guy came down here and was
4 heard, and I am glad they came to an agreement.

5 CHAIRMAN LA ROSA: Agreed.

6 All right. Seeing no further questions or
7 discussion, open for a motion.

8 COMMISSIONER CLARK: Move to approve the
9 amended territorial agreement, Mr. Chairman.

10 COMMISSIONER GRAHAM: Second.

11 CHAIRMAN LA ROSA: Hearing a motion and
12 hearing a second.

13 All those in favor signify by saying yay.

14 (Chorus of yays.)

15 CHAIRMAN LA ROSA: Yay.

16 Opposed no?

17 (No response.)

18 CHAIRMAN LA ROSA: Show that Item No. 2
19 passes.

20 Thank you very much.

21 MS. BROWNLESS: Thank you.

22 (Agenda item concluded.)

23

24

25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

CERTIFICATE OF REPORTER

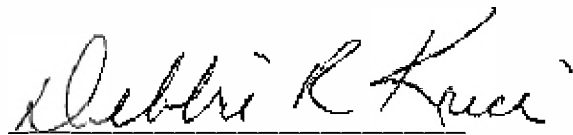
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 15th day of December, 2025.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028