

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250005-WS

Annual reestablishment of price increase
or decrease index of major categories of
operating costs incurred by water and
wastewater utilities pursuant to
Section 367.081(4)(a), F.S.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 3

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO SMITH

DATE: Tuesday, December 2, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 3,
3 Ms. Byrne, you are recognized.

4 MS. BYRNE: Good morning, Commissioners. I am
5 Anya Byrne with the Division of Accounting &
6 Finance.

7 Item No. 3 regards the 2026 annual
8 reestablishment of the price index of operating
9 costs incurred by water and wastewater utilities.
10 Staff recommends that the 2026 price index be set
11 to 2.46 percent. The utilities will be notified of
12 the new index percentage by email. The information
13 also will be available on the Commission's website.

14 Thank you.

15 CHAIRMAN LA ROSA: Great. Thank you for the
16 summary, Ms. Byrne.

17 If there is anything that goes in my
18 chairmanship, it will probably be how many names I
19 have screwed up in the process, but thank you for
20 your summary.

21 Commissioners, any questions or discussion?

22 Seeing none, open for a motion.

23 COMMISSIONER CLARK: Move to approve the item
24 as presented, Mr. Chairman.

25 COMMISSIONER GRAHAM: Second.

1 CHAIRMAN LA ROSA: Hearing a motion and
2 hearing a second.

3 All those in favor signify by saying yay.

4 (Chorus of yays.)

5 CHAIRMAN LA ROSA: Yay.

6 Opposed no?

7 (No response.)

8 CHAIRMAN LA ROSA: Show that Item No. 3
9 passes.

10 Thank you very much.

11 (Agenda item concluded.)

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1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA)
3 COUNTY OF LEON)
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5 I, DEBRA KRICK, Court Reporter, do hereby
6 certify that the foregoing proceeding was heard at the
7 time and place herein stated.

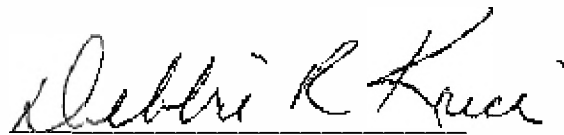
8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED this 15th day of December, 2025.
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DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028

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