1	FIODTI	BEFORE THE DA PUBLIC SERVICE COMMISSION	
2	FLORIDA PUBLIC SERVICE COMMISSION		
3	Ta tha Makkan a C		
4	In the Matter of:		
5		DOCKET NO. 20250111-GU	
6	Petition for approval of safety, access, and facility enhancement program true-up		
7	and 2026 cost recovery factors, by Florida City Gas.		
8		/	
9			
10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 7	
11	COMMISSIONERS		
12	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK	
13		COMMISSIONER GART F. CLARK COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO SMITH	
14	DATE:	Tuesday, December 2, 2025	
15	PLACE:	Betty Easley Conference Center	
16		Room 148 4075 Esplanade Way	
17		Tallahassee, Florida	
18	REPORTED BY:	DEBRA R. KRICK Court Reporter and Notary	
19		Public in and for the State of Florida at Large	
20		-	
21			
22		PREMIER REPORTING TALLAHASSEE, FLORIDA	
23		(850) 894-0828	
24			
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1	PROCEEDINGS
2	CHAIRMAN LA ROSA: And OUR final item for
3	today is Item No. 7. Mr. Kelley, you are
4	recognized, my friend, for a summary.
5	MR. KELLEY: Good morning, Commissioners.
6	Patrick Kelley with the Division of Economics.
7	Item 7 is a petition by Florida City Gas for
8	approval of the safety, access and facility
9	enhancement program true-up and 2026 cost recovery
10	factors.
11	The surcharge recovers costs associated with
12	the expedited relocation of certain existing gas
13	mains and associated facilities from rear lot
14	easements to the street front, as well as the
15	replacement of certain orange plastic pipe.
16	The proposed fixed surcharge is \$8.70 PER
17	month for customers using less than 6,000 therms
18	annually, and \$11.01 per month to customers using
19	more than 6,000 therms annually.
20	Staff has reviewed the proposed true-up and
21	2026 cost recovery factors and recommends that the
22	Commission should approve the proposed tariff
23	effective for January through December 2026.
24	Thank you.
25	CHAIRMAN LA ROSA: Great. Thank you for that

1	summary.
2	Commissioners, are there any questions or
3	discussions on Item No. 7?
4	Seeing none, open for a motion.
5	COMMISSIONER CLARK: Move staff
6	recommendation, Mr. Chairman.
7	COMMISSIONER GRAHAM: Second.
8	CHAIRMAN LA ROSA: Hearing a motion and
9	hearing a second.
10	All those in favor signify by saying yay.
11	(Chorus of yays.)
12	CHAIRMAN LA ROSA: Yay.
13	Opposed no?
14	(No response.)
15	CHAIRMAN LA ROSA: Show that Item No. 7
16	passes.
17	Excellent. Thank you. Thank you very much.
18	All right. Commissioners, I don't see any
19	further business before us today. Obviously, this
20	is my last meeting as Chairman, which is no big
21	deal because I am just moving just down the way, so
22	unfortunately, or maybe unfortunate for some, you
23	will still see me.
24	I will give some remarks at our next Internal
25	Affairs meeting just to highlight some of the

1	things that I think are important, and also want
2	to, of course, discuss or not discuss, but, of
3	course, highlight some of the things that we have
4	all contributed as a commission. So I look forward
5	to that.
6	Of course, there will be a song of the month.
7	I know everyone is super excited. The last time to
8	do it, at least with me picking the song, so get
9	those last minute requests in.
10	And then there is a tree lighting ceremony
11	today at 1:30, so don't forget that. I know
12	everyone is stoked. I am. And there is a little
13	competition going on, so Is getting hot and heavy
14	with ornaments this year.
15	So seeing no further business before us, it's
16	been a pleasure to serve here as your Chairman
17	officially as on Agenda items, and I look forward
18	to seeing you guys at the next meeting.
19	All right, this meeting is adjourned. Thank
20	you.
21	(Applause.)
22	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 15th day of December, 2025.
19	
20	$A \cup A \cup$
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
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