

1 BEFORE THE
2 FLORIDA PUBLIC SERVICE COMMISSION
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4 In the Matter of:

5 DOCKET NO. 20250139-EI

6 Petition for approval of tariffs to
7 implement base rate increase consistent
8 with settlement agreement approved by
Order No. PSC-2025-0287-AS-EI, by Florida
Public Utilities Company.

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11 PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 1

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13 COMMISSIONERS
14 PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER ANA ORTEGA
COMMISSIONER BOBBY PAYNE

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16 DATE: Tuesday, January 6, 2026

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PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

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19 REPORTED BY: DEBRA R. KRICK
20 Court Reporter and Notary
21 Public in and for the State
of Florida at Large

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23 PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

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1 P R O C E E D I N G S

2 CHAIRMAN SMITH: So we are going to go ahead
3 and take up the items in order. Commissioners,
4 will move to Item No. 1. I believe, Ms. Guffey,
5 you will be presenting the item.

6 MS. GUFFEY: Thank you. Good morning,
7 Commissioners. This is Seveni Guffey with the
8 Division of Economics.

9 Item 1 is Florida Public Utility Company's
10 petition to implement a base rate increase which
11 the Commission approved in FPUC's 2025 Stipulation
12 and Settlement Agreement. The settlement deferred
13 the collection of dollars one million until March
14 2026. In this petition, consistent with the
15 settlement, FPUC seeks to collect the deferred
16 amount beginning in March 2026.

17 This recommendation is to suspend the proposed
18 tariffs, as staff needs additional time to gather
19 pertinent information in order to present the
20 Commission with an informed recommendation of the
21 tariff proposal. Staff will provide a final
22 recommendation on the proposed tariffs at the March
23 Agenda, with the tariff effective date of March
24 20th, 2026.

25 Participation is at the Commission discretion.

1 Thank you.

2 CHAIRMAN SMITH: Thank you, Ms. Guffey.

3 Commissioners, any discussion on the item?

4 Seeing none, I am open for to a motion.

5 COMMISSIONER CLARK: Move to I move the item,
6 Madam Chair.

7 COMMISSIONER LA ROSA: Second.

8 CHAIRMAN SMITH: Hearing a motion and a
9 second.

10 All in favor say aye.

11 (Chorus of ayes.)

12 CHAIRMAN SMITH: Opposed?

13 (No response.)

14 CHAIRMAN SMITH: All right. Seeing none, Item
15 1 passes.

16 Thank you.

17 (Agenda item concluded.)

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1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA)
3 COUNTY OF LEON)

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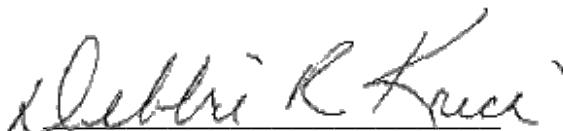
5 I, DEBRA KRICK, Court Reporter, do hereby
6 certify that the foregoing proceeding was heard at the
7 time and place herein stated.8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED this 20th day of January, 2026.

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22 DEBRA R. KRICK
23 NOTARY PUBLIC
24 COMMISSION #HH575054
25 EXPIRES AUGUST 13, 2028