

1 BEFORE THE  
2 FLORIDA PUBLIC SERVICE COMMISSION  
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4 In the Matter of:  
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DOCKET NO. 20250132-GU

6 Petition for approval of tariffs to  
7 Petition for approval of second amendment  
to transportation service agreement between  
7 Peninsula Pipeline Company, Inc. and Florida  
8 Public Utilities Company, for the New Smyrna  
8 Beach project.

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11 PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
12 ITEM NO. 2

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COMMISSIONERS

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PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH  
COMMISSIONER GARY F. CLARK  
COMMISSIONER MIKE LA ROSA  
COMMISSIONER ANA ORTEGA  
COMMISSIONER BOBBY PAYNE

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DATE: Tuesday, January 6, 2026

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PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

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REPORTED BY: DEBRA R. KRICK  
Court Reporter and Notary  
Public in and for the State  
of Florida at Large

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PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

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## 1 P R O C E E D I N G S

2 CHAIRMAN SMITH: We will move on to Item No.

3 2. Mr. -- okay, I want you to pronounce your name  
4 so that way I don't mess it up again.

5 MR. NGUYEN: Just Nguyen.

6 CHAIRMAN SMITH: Nguyen. Okay, perfect.

7 Mr. Nguyen, you are recognized.

8 MR. NGUYEN: Good morning, Chairman and  
9 Commissioners. Chris Nguyen with the Division of  
10 Economics.11 Item 2 is a petition from Peninsula Pipeline  
12 Company requesting approval of an amendment to a  
13 transportation service agreement.14 Previously, Peninsula would construct and own  
15 a pipeline with four delivery points located in New  
16 Smyrna Beach. The purpose of this project was to  
17 ensure sufficient gas supply and operational  
18 support to Florida Public Utilities Company system.19 Due to additional growth in the New Smyrna  
20 breach area, the proposed amendment would include  
21 an additional delivery point by Peninsula with no  
22 change in the monthly reservation charge paid by  
23 FPUC.24 Based on staff's review of the information  
25 provided, staff recommends that the Commission

1 should approve the proposed amendment to the  
2 transportation service agreement.

3 Thank you.

4 CHAIRMAN SMITH: Thank you, Mr. Nguyen.

5 Commissioners, any discussion on the item?

6 Seeing none, open to a motion.

7 COMMISSIONER ORTEGA: Move staff, Madam Chair.

8 CHAIRMAN SMITH: Thank you.

9 COMMISSIONER LA ROSA: Second.

10 CHAIRMAN SMITH: Thank you.

11 All right. Hearing a motion and hearing a  
12 second.

13 All those in favor say aye.

14 (Chorus of ayes.)

15 CHAIRMAN SMITH: Any opposed?

16 (No response.)

17 CHAIRMAN SMITH: Seeing none, Item 2 passes  
18 unanimously.

19 All right. Seeing no other business before  
20 us, that concludes our Agenda Conference for today.

21 Thank you.

22 (Agenda item concluded.)

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## 1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA )  
3 COUNTY OF LEON )

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5 I, DEBRA KRICK, Court Reporter, do hereby  
6 certify that the foregoing proceeding was heard at the  
7 time and place herein stated.8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties, nor  
15 am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED this 20th day of January, 2026.

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DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH575054  
EXPIRES AUGUST 13, 2028

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