

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250132-GU

Petition for approval of tariffs to
Petition for approval of second amendment
to transportation service agreement between
Peninsula Pipeline Company, Inc. and Florida
Public Utilities Company, for the New Smyrna
Beach project.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 2

COMMISSIONERS
PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER ANA ORTEGA
COMMISSIONER BOBBY PAYNE

DATE: Tuesday, January 6, 2026

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN SMITH: We will move on to Item No.

3 2. Mr. -- okay, I want you to pronounce your name
4 so that way I don't mess it up again.

5 MR. NGUYEN: Just Nguyen.

6 CHAIRMAN SMITH: Nguyen. Okay, perfect.

7 Mr. Nguyen, you are recognized.

8 MR. NGUYEN: Good morning, Chairman and
9 Commissioners. Chris Nguyen with the Division of
10 Economics.

11 Item 2 is a petition from Peninsula Pipeline
12 Company requesting approval of an amendment to a
13 transportation service agreement.

14 Previously, Peninsula would construct and own
15 a pipeline with four delivery points located in New
16 Smyrna Beach. The purpose of this project was to
17 ensure sufficient gas supply and operational
18 support to Florida Public Utilities Company system.

19 Due to additional growth in the New Smyrna
20 breach area, the proposed amendment would include
21 an additional delivery point by Peninsula with no
22 change in the monthly reservation charge paid by
23 FPUC.

24 Based on staff's review of the information
25 provided, staff recommends that the Commission

1 should approve the proposed amendment to the
2 transportation service agreement.

3 Thank you.

4 CHAIRMAN SMITH: Thank you, Mr. Nguyen.

5 Commissioners, any discussion on the item?

6 Seeing none, open to a motion.

7 COMMISSIONER ORTEGA: Move staff, Madam Chair.

8 CHAIRMAN SMITH: Thank you.

9 COMMISSIONER LA ROSA: Second.

10 CHAIRMAN SMITH: Thank you.

11 All right. Hearing a motion and hearing a
12 second.

13 All those in favor say aye.

14 (Chorus of ayes.)

15 CHAIRMAN SMITH: Any opposed?

16 (No response.)

17 CHAIRMAN SMITH: Seeing none, Item 2 passes
18 unanimously.

19 All right. Seeing no other business before
20 us, that concludes our Agenda Conference for today.
21 Thank you.

22 (Agenda item concluded.)

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1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA)
3 COUNTY OF LEON)

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6 I, DEBRA KRICK, Court Reporter, do hereby
7 certify that the foregoing proceeding was heard at the
8 time and place herein stated.

9

10 IT IS FURTHER CERTIFIED that I
11 stenographically reported the said proceedings; that the
12 same has been transcribed under my direct supervision;
13 and that this transcript constitutes a true
14 transcription of my notes of said proceedings.

15

16 I FURTHER CERTIFY that I am not a relative,
17 employee, attorney or counsel of any of the parties, nor
18 am I a relative or employee of any of the parties'
19 attorney or counsel connected with the action, nor am I
20 financially interested in the action.


21

22 DATED this 20th day of January, 2026.

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DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028