

**From:** Tristan Davis on behalf of Records Clerk  
**Sent:** Wednesday, January 21, 2026 8:57 AM  
**To:** 'Allen Burkhart'  
**Cc:** Consumer Contact  
**Subject:** RE: Doc #20250088-WU

Good Morning,

We will be placing your comments below in consumer correspondence in Docket No. 20250088, and forwarding them to the Office of Consumer Assistance.

Thank you!

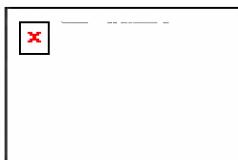
**Tristan Davis**  
Commission Deputy Clerk I  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399  
Phone: (850) 413-6121

*PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are considered to be public records and will be made available to the public and the media upon request. Therefore, your email message may be subject to public disclosure.*

**From:** Allen Burkhart <[albwolverinefp@gmail.com](mailto:albwolverinefp@gmail.com)>  
**Sent:** Tuesday, January 20, 2026 6:38 PM  
**To:** Records Clerk <[CLERK@PSC.STATE.FL.US](mailto:CLERK@PSC.STATE.FL.US)>  
**Subject:** Doc #20250088-WU

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

I am sending this in objection to the proposed water bill rate hike for Water Oak CC Estates. Sun communities has indicated that they have lost a substantial amount of money do to the residents not paying high enough rates. S.C. has not provided any information as to what portion of that water usage they have used. They have had numerous water main brakes with water flowing, along with all of there amenities ( main club house, satellite club house, pools, restaurant, golf course, and watering all of there common areas. Has all of this been accounted for in their water usage rates. (We seriously doubt that). Most people in this community are on fixed incomes and are not going to be able to afford a 400 percent increase in their water bill.



**Allen K Burkhart**  
*Senior Designer Retired*  
  
Direct:  
Mobile: 352-874-1697  
[albwolverinefp@gmail.com](mailto:albwolverinefp@gmail.com)

**Confidentiality Note: This email may contain confidential and/or private information. If you received this email in error please delete and notify sender Wolverine Fire Protection Co.**  
**We are an AA/EOE workplace.**