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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250110-WS

Application for transfer of water and wastewater
facilities and Certificate Nos. 600-W and 516-S
from Orchid Springs Development Corporation to
CSWR-Florida Utility Operating Company, LLC,
in Polk County.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 5

COMMISSIONERS
PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER BOBBY PAYNE
COMMISSIONER ANA ORTEGA

DATE: Tuesday, April 7, 2026

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN SMITH: We are moving along to Item
3 No. 5. Ms. Thompson, you are recognized.

4 MS. THOMPSON: Good morning, Commissioners,
5 Takira Thompson with Commission staff.

6 Item No. 5 is staff's recommendation regarding
7 the application for transfer of Orchid Springs
8 Development's water and wastewater facilities and
9 Certificate Nos. 600-W and 516-S to CSWR Florida
10 Utility Operating Company, LLC.

11 Orchid Springs is a Class C water and
12 wastewater utility in Polk County, serving
13 approximately 345 residential and 207 general
14 service customers.

15 Staff has reviewed the application and
16 believes it is compliant with our rules and
17 statutes and, therefore, recommends approval.

18 Staff is available for questions.

19 CHAIRMAN SMITH: All right. Thank you.

20 Questions? None?

21 Is there a motion?

22 COMMISSIONER CLARK: Move approval, Madam
23 Chairman.

24 COMMISSIONER LA ROSA: Second.

25 CHAIRMAN SMITH: Hearing a motion and a

1 second.

2 All those in favor please say aye.

3 (Chorus of ayes.)

4 CHAIRMAN SMITH: Opposed?

5 (No response.)

6 CHAIRMAN SMITH: No? All right. See that the
7 Item No. 4 passes -- or Item No. 5, apologies,
8 passes.

9 Thank you, Ms. Thompson.

10 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

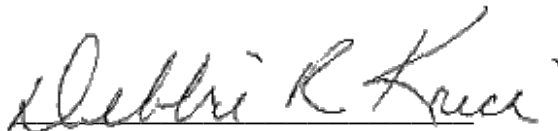
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 21st day of April, 2026.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028