

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20260052-EQ

Petition for approval of
renewable energy tariff and
standard offer contract, by
Florida Power & Light Company.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 6

COMMISSIONERS
PARTICIPATING: CHAIRMAN GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER BOBBY PAYNE
COMMISSIONER ANA ORTEGA

DATE: Tuesday, May 5, 2026

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN CLARK: All right. We are going to
3 take up Item No. 4 through 6 together.

4 Mr. Willis.

5 MR. WILLIS: Good morning, Commissioners. My
6 name is Connor Willis from the Division of
7 Engineering.

8 Items 4 through 6 have petitions of approval
9 for the 2026 standard offer contracts for Duke
10 Energy Florida, Tampa Electric Company and Florida
11 Power & Light Company respectively.

12 Commission Rule 25-17.250, FAC, requires each
13 investor-owned utility to continuously offer to
14 purchase power from renewable generating facilities
15 and small qualifying facilities based on the next
16 avoidable fossil fuel generating unit of each
17 technology type identified in the utility's current
18 ten-year site plan.

19 The next avoidable units for Duke Energy
20 Florida, Tampa Energy Company and Florida Power &
21 Light, based on the 2026 ten-year site planes are
22 all natural gas-fired combustion turbines with
23 in-service dates of 2034, 2031 and 2032
24 respectively.

25 After reviewing each of the filings, staff

1 believes that the utilities' next avoidable units
2 are consistent with the appropriate rules and
3 statutes, therefore, staff recommends approval of
4 the amended standard offer contracts and rate
5 schedules for all three items.

6 Thank you.

7 CHAIRMAN CLARK: Thank you, Mr. Willis.

8 Are there any questions?

9 I will entertain a motion.

10 COMMISSIONER LA ROSA: Motion to approve all
11 items.

12 COMMISSIONER ORTEGA: Second.

13 CHAIRMAN CLARK: Motion and a second.

14 Any discussion?

15 All in favor say aye.

16 (Chorus of ayes.)

17 CHAIRMAN CLARK: Opposed?

18 (No response.)

19 CHAIRMAN CLARK: Items No. 4 through 6 are
20 approved. Thank you Mr. Willis.

21 (Agenda item concluded.)

22

23

24

25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

CERTIFICATE OF REPORTER

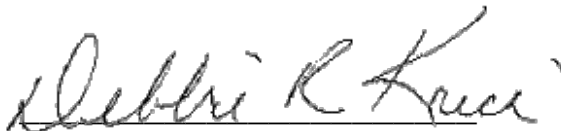
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 19th day of May, 2026.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028