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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250144-WU

Application for transfer of majority
organizational control of Wildwood
Water Company, holder of Certificate
No. 648-W in St. Johns County.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 8

COMMISSIONERS
PARTICIPATING: CHAIRMAN GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER BOBBY PAYNE
COMMISSIONER ANA ORTEGA

DATE: Tuesday, May 5, 2026

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN CLARK: Item No. 8, Mr. Davis.

3 MR. DAVIS: Good morning Commissioners.

4 Item No. 8 is Wildwater Water Company's
5 application to transfer majority organizational
6 control to G. Gregory Mills. Wildwater is a Class
7 C utility providing service to approximately 345
8 customers in St. Johns County.

9 On December 15th, 2025, Wildwood applied to
10 transfer majority control of the utility and
11 Certificate No. 648-W. The transferee has operated
12 the utility since 2020 after inheriting it upon his
13 parents' death with no formal sale agreement.

14 No objections to the application have been
15 received, and the time for filing such has expired.

16 Staff recommends approval of the transfer of
17 majority organizational control and revisions of
18 miscellaneous service charges.

19 Thank you.

20 CHAIRMAN CLARK: Thank you, Mr. Davis.

21 Are there any questions?

22 I will entertain a motion.

23 COMMISSIONER LA ROSA: Motion to approve all
24 issues in this item.

25 COMMISSIONER PAYNE: Second.

1 CHAIRMAN CLARK: I have a motion and I have a
2 second.

3 Any discussion?

4 On the matter, all in favor say aye.

5 (Chorus of ayes.)

6 CHAIRMAN CLARK: Opposed?

7 (No response.)

8 CHAIRMAN CLARK: Item No. 8 is approved.

9 (Agenda item concluded.)

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CERTIFICATE OF REPORTER


STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 19th day of May, 2026.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028