



May 22, 2026

**VIA ELECTRONIC FILING**

Mr. Adam J. Teitzman  
Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

Re: Docket No. 20260053-EI  
Review of the 2024-2025 outage of Tampa Electric Company's Bayside  
Steam Turbine Unit 2

Dear Mr. Teitzman:

Enclosed for filing in the above docket is Tampa Electric Company's Notice of Service of Answers to Office of Public Counsel's Third Set of Interrogatories (Nos. 3-6) and Responses to Office of Public Counsel's Third Request for Production of Documents (Nos. 12-15), propounded and served by electronic mail on April 22, 2026.

Thank you for your assistance in connection with this matter.

Sincerely,

A handwritten signature in blue ink that reads 'Malcolm N. Means'.

Malcolm N. Means

MNM/bml  
Enclosure

cc: All parties of record (w/enc.)

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Review of the 2024-2025 outage of  
Tampa Electric Company's Bayside  
Steam Turbine Unit 2

DOCKET NO. 20260053-EI

FILED: May 22, 2026

**TAMPA ELECTRIC COMPANY'S NOTICE OF SERVICE OF  
ANSWERS TO OFFICE OF PUBLIC COUNSEL'S THIRD SET OF  
INTERROGATORIES (NOS. 3-6) AND RESPONSES TO OFFICE OF PUBLIC  
COUNSEL'S THIRD REQUEST FOR PRODUCTION OF DOCUMENTS (NOS. 12-15)**

Tampa Electric Company hereby gives notice that on this date it electronically served its Answers to Office of Public Counsel's Third Set of Interrogatories (Nos. 3-6) and Responses to Office of Public Counsel's Third Request for Production of Documents (Nos. 12-15) by posting it to the Bayside 2 Outage SharePoint site in the folder "OPC's 3rd PODs (Nos. 12-15)." Electronic versions of the non-confidential documents posted on the Bayside 2 Outage SharePoint site have been loaded onto a USB and served by hand delivery on Staff Counsel.

DATED on this 22nd day of May, 2026.

Respectfully submitted,



---

J. JEFFRY WAHLEN  
[jwahlen@ausley.com](mailto:jwahlen@ausley.com)  
MALCOLM N. MEANS  
[mmeans@ausley.com](mailto:mmeans@ausley.com)  
MATTHEW J. JONES  
[mjones@ausley.com](mailto:mjones@ausley.com)  
Ausley McMullen  
Post Office Box 391  
Tallahassee, Florida 32302  
(850) 224-9115

*ATTORNEYS FOR TAMPA ELECTRIC COMPANY*

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true copy of the foregoing Notice, filed on behalf of Tampa Electric Company, has been furnished to the following by electronic mail on this 22nd day of May 2026.

Major Thompson  
Suzanne Brownless  
Office of the General Counsel  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850  
[mthompson@psc.state.fl.us](mailto:mthompson@psc.state.fl.us)  
[sbrownless@psc.state.fl.us](mailto:sbrownless@psc.state.fl.us)  
[discovery-gcl@psc.state.fl.us](mailto:discovery-gcl@psc.state.fl.us)

Walter Trierweiler  
Charles Rehwinkel  
Austin Watrous  
Office of Public Counsel  
111 West Madison Street, Room 812  
Tallahassee, FL 32399-1400  
[trierweiler.walt@leg.state.fl.us](mailto:trierweiler.walt@leg.state.fl.us)  
[rehwinkel.charles@leg.state.fl.us](mailto:rehwinkel.charles@leg.state.fl.us)  
[watrous.austin@leg.state.fl.us](mailto:watrous.austin@leg.state.fl.us)



\_\_\_\_\_  
ATTORNEY