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| Commissioners:  Andrew G. Fay, Chairman  Art Graham  Gary F. Clark  Mike La Rosa  Gabriella A. Passidomo | State of Florida  pscSEAL | Division of  Accounting and Finance  Andrew L. Maurey  Director  (850) 413-6900 |
| Public Service Commission | | |

March 30, 2023

Benjamin T. Simmons, CPA

2560 Gulf-to-Bay Boulevard

Suite 200

Clearwater, Fl 33765-4432

**Re: Extension of Time to File the 2022 Annual Report for River Ranch Water Management, L.L.C. (WS850)**

Dear Utility Contact:

Your request for an additional extension to file the River Ranch Water Management, L.L.C. Annual Report for the calendar year ended December 31, 2022, is granted. This is pursuant to Rule 25-30.110(3), Florida Administrative Code (F.A.C.), which grants a longer extension when accompanied by a statement of good cause with a specific date requested. The report is now due on or before May 01, 2023**.**

Please be reminded that Rule 25-30.110(6), F.A.C., requires that a penalty be assessed against any utility that fails to timely file an Annual Report by March 31 or within the time specified by any extension approved in writing by the Division of Accounting and Finance. If we can be of further assistance, please call Amber Norris at 850-413-6984.

Sincerely,



Andrew L. Maurey

Director

ALM/AN:sh