

I. Meeting Packet



State of Florida

Public Service Commission

INTERNAL AFFAIRS AGENDA

Tuesday – April 7, 2026

Immediately Following Agenda Conference

Room 105 – Gerald L. Gunter Building

1. Legislative Update
2. General Counsel's Report
3. Executive Director's report
4. Other Matters

BB/aml

OUTSIDE PERSONS WISHING TO ADDRESS THE COMMISSION ON
ANY OF THE AGENDAED ITEMS SHOULD CONTACT THE
OFFICE OF THE EXECUTIVE DIRECTOR AT (850) 413-6463.

II. Outside Persons Who Wish to Address the Commission at Internal Affairs

Note: The records reflect that no outside persons addressed the Commission at this Internal Affairs meeting.

III. Supplemental Materials for Internal Affairs

Note: The records reflect that there were no supplemental materials provided to the Commission during this Internal Affairs meeting.

IV. Transcript

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

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PROCEEDINGS: INTERNAL AFFAIRS

COMMISSIONERS
PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER BOBBY PAYNE
COMMISSIONER ANA ORTEGA

DATE: Tuesday, April 7, 2026

TIME: Commenced: 11:35 a.m.
Concluded: 11:41 a.m.

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN SMITH: Okay. We are in our Internal
3 Affairs conference now.

4 Song of the Month -- I like this room,
5 actually, in the sense that it plays really loud.
6 It was much better -- much better acoustics than
7 the IA room. Three Little Birds by Bob Marley,
8 so -- my staff just handed me this paper, so it
9 was -- it was submitted by Amanda Marsh and Matthew
10 Morris, but I actually asked them yesterday. I was
11 like, wait, what's the Song of the Month? And
12 Katherine was, like, oh, it's a surprise, and so I
13 was like, okay. I don't know what that means. And
14 so she said -- so, here, my staff chose this song
15 because they know that it is one of my favorites,
16 and in honor of my anticipated arrival, they
17 thought it was most appropriate. So thank you for
18 that, because I do need to know everything is going
19 to be all right with my first baby going to be here
20 any week now.

21 All right. With that, now, most importantly,
22 Employee of the Month, Mr. Corey Hampson.

23 (Applause.)

24 CHAIRMAN SMITH: You can already see, he has
25 just got the best smile, always so positive. He

1 is -- Corey is the supervisor of the economic
2 impact section. Since starting at the Commission
3 in 2019, he has demonstrated a strong work ethic,
4 understanding of rate design principles, curiosity
5 to learn about regulation, ability to quickly build
6 an Excel spreadsheet for bill calculations -- which
7 I am going to learn from you later, because I
8 don't -- that would be helpful -- and commitment to
9 work assignments. The 1,000 kWh bill on our
10 website, Corey's section is responsible for that.
11 It is major.

12 He has worked on numerous dockets covering
13 electric and natural gas rates, surcharges,
14 tariffs, statements of estimated regulatory costs
15 and special contracts. His section also serves as
16 a rotating technical lead on electric and gas rate
17 cases, and handles or assists with customer
18 complaints regarding bills or contributions in aid
19 of construction charges.

20 In October 2022, Corey was promoted to
21 supervisor. Corey demonstrates his special skill
22 in supervising his employees, has a calm demeanor
23 and is emphatic. He continuously works with other
24 PSC division staff and his staff to better
25 understanding technical issues, rate cases, rate

1 design, cost of service, and even more. In his
2 spare time, Corey enjoys hiking and playing frisbee
3 at Tom Brown Park.

4 Thank you so much for your service to the
5 Commission, Corey. We really appreciate it. So
6 one more round of applause for Corey.

7 (Applause.)

8 CHAIRMAN SMITH: Thank you.

9 We have a, yeah, pretty light Internal
10 Affairs, so I am just going to go straight. We
11 have, next, legislative update from Mr. Frank.

12 MR. FRANK: Thank you, Chairman. Good
13 morning, Commissioners.

14 Just a brief update. Since my last
15 legislative update, SB 7006 was presented to the
16 Governor and signed. This was our Open Government
17 Sunset Review bill, which removed the scheduled
18 repeal of the public meeting exemption for certain
19 Commission hearings on proprietary confidential
20 business information. So after that action, no
21 further review will be needed of this exemption.

22 Two other enrolled bills I am still waiting
23 and monitoring for presentment to the government.
24 It's the SB 484, Data Centers, and House Billed
25 1451, the Utility Services. So as those get

1 presented, I will keep your offices informed.

2 And I don't have a set date yet to announce
3 for the budget special session, but I will also
4 keep you guys notified on that.

5 That was just my brief update today, but I
6 would be happy to answer any questions. Thank you.

7 CHAIRMAN SMITH: Thank you.

8 Any questions? Seeing none.

9 All right. I thank you very much. Thank you
10 for all of your updates, and all of your work this
11 very busy legislative session.

12 MR. FRANK: Thank you.

13 CHAIRMAN SMITH: Ms. Harper, General Counsel's
14 Report.

15 MS. HARPER: Good morning, Chair and
16 Commissioners. I will keep my report brief as well
17 today. You have guys know all the dockets that we
18 are working on, but I do want to go ahead and
19 introduce our newest attorney, Alisha Hixon. She's
20 here today, and she's going to be in Shaw's
21 section. So I am really excited to introduce her
22 to you guys, and we are looking forward to working
23 with her. She started last week, so some of you
24 might have already seen her around the halls and in
25 briefings, and so forth, but I still wanted to take

1 the opportunity to introduce her to everyone.

2 Thank you.

3 CHAIRMAN SMITH: Thank you.

4 Welcome, Alisha. Happy to have you.

5 MS. HIXON: Thank you.

6 CHAIRMAN SMITH: All right. Executive

7 Director's Report.

8 MR. BAEZ: Good morning, Chairman, and every
9 little thing is going to be all right. I am
10 confident of that.

11 In the interest of harmony and solidarity with
12 my General Counsel, I, too, have no report.

13 CHAIRMAN SMITH: All right. Commissioners,
14 anything to add over here?

15 All right. Seeing none, this is a, yeah,
16 quick IA.

17 Okay. Importantly, FPL Need Determination is
18 going to be in this room starting in five minutes,
19 okay, Commissioner Payne? Okay. He is leading
20 this prehearing, so let's just say 11:46, 11:50 --
21 11:50, is that better for you?

22 COMMISSIONER PAYNE: 11:45.

23 CHAIRMAN SMITH: 11:45. All right. Good.

24 All right. Right here, 11:45, FPL Need
25 Determination.

1 Okay. IA is adjourned. Thank you.

2 (Proceedings concluded.)

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CERTIFICATE OF REPORTER

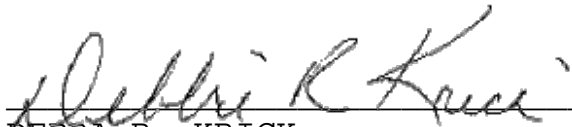
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 17th day of April, 2026.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028