I. Meeting Packet



State of Florida

Public Service Commission INTERNAL AFFAIRS AGENDA

Tuesday – May 21, 2024 9:30 AM Room 105 – Gerald L. Gunter Building

- 1. General Counsel's Report
- 2. Executive Director's report
- 3. Other Matters

BB/aml

OUTSIDE PERSONS WISHING TO ADDRESS THE COMMISSION ON ANY OF THE AGENDAED ITEMS SHOULD CONTACT THE OFFICE OF THE EXECUTIVE DIRECTOR AT (850) 413-6463.

II. Outside Persons Who Wish to Address the Commission at Internal Affairs

<u>Note</u>: The records reflect that no outside persons addressed the Commission at this Internal Affairs meeting.

III.Supplemental Materials for Internal Affairs

<u>Note</u>: The records reflect that there were no supplemental materials provided to the Commission during this Internal Affairs meeting.

IV. Transcript

1		BEFORE THE
2	FLORIDA P	UBLIC SERVICE COMMISSION
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7	PROCEEDINGS:	INTERNAL AFFAIRS
8		CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM
10		COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO
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12		Tuesday, May 21, 2024
13		Commenced: 9:30 a.m. Concluded: 9:40 a.m.
14	PLACE:	Betty Easley Conference Center
15		Room 148 4075 Esplanade Way
16		Tallahassee, Florida
17		DEBRA R. KRICK Court Reporter and
18		Notary Public in and for the State of Florida at Large
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21		REMIER REPORTING LLAHASSEE, FLORIDA
22	IA	(850) 894-0828
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1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Good morning, everyone.
3	Today is May 21st, and this is our Internal Affairs
4	meeting here at the Florida Public Service
5	Commission.
6	So if you heard the music, right? You heard
7	you heard a little bit of of great tunes in
8	the background. This month's song of the month is
9	Rider on the Storm by The Doors. A little bit
10	relevant to some of the things we are going to be
11	talking about today good now.
12	Am I not on? Can you hear me? Not on?
13	MS. HELTON: It's on.
14	CHAIRMAN LA ROSA: Hello. Hello. Good now?
15	Okay.
16	Should I repeat all that? Rider on the Storm
17	by The Doors is the song of the month. It wasn't
18	an anonymous submission but it was from ECO. So
19	just, you know, we will let them all kind of debate
20	and argue what's going on back back there. So I
21	certainly want to make sure I mention that.
22	Also to acknowledge the good work of ECO this
23	month. Obviously, we've had some storms here over
24	the past couple of weeks, unprecedented, really.
25	This time of the year, we don't expect it. A

little different from, of course, hurricane season, so thank -- thank everyone there for their hard work making sure that folks were aware of what was going on, and, of course, we were -- you know, we were impacted here in Tallahassee. And I know during the presentation, we will get to some of the more detail, but I wanted to make sure that the EOC was certainly recognized for all their hard work.

I would also like to mention the Employee of the Month. This month, Commissioners, I did it a little bit differently. I actually went down to see our Employee of the Month. I shocked her, I wouldn't let her know she was coming, and she was greatly surprised. Our Employee of the Month is Shawn McCray at CAO. She was pleasantly surprised, and I couldn't be more thrilled to recognize her.

Shawn demonstrates a special skill in supervising her employees in the Bureau of Consumer Assistance Complaint Resolution Section. As we -- as we all know, that's an important area for us as customers are calling.

She has a calm demeanor and is emphatic, but she is also very firm in handling the situations both with her staff and whatever the situation might be, obviously a lot of complaints may come

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1	through there, and she has a special way of
2	handling that. She certainly does it the right and
3	correct way, and, of course, dispels good
4	information.
5	She displays excellent leadership, planning
6	and organization skills, develops effective working
7	relationships with those around her. Shawn works
8	with other PSC division staff to better understand
9	the difficult technical issues, rate case, recovery
10	clauses, et cetera. And that is so important,
11	because anything can be asked, and it's important
12	that everyone down the line understands what's
13	happening. And, of course, there is a lot of
14	supervise technical issues that happen here within
15	the Commission, and many times customers don't
16	understand it, and sometimes when you just explain,
17	the situation kind of resolves itself. So she does
18	a great job of digging deep, making sure she had a
19	good basis of understanding.
20	So I wanted to acknowledge Shawn McCray and
21	give her after round of applause.
22	(Applause from the audience.)
23	CHAIRMAN LA ROSA: We certainly have a busy
24	day in front of us, so just we are going to kind of

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just kind work through quickly our General

1 Counsel's Report. 2. MR. HETRICK: Good morning, Mr. Chairman, 3 Commissioners. Happy Tuesday. I have no report. 4 Thank you. 5 CHAIRMAN LA ROSA: Okay. Awesome. Thank you. Executive Director Report. 6 7 Good morning, Chairman and MR. BAEZ: 8 Commissioners. Thanks. 9 No -- no big report to share, but I do have 10 Most of you have heard by now some sad happy news. 11 that we are losing Lance Watson to a free agency, 12 and I just wanted to thank him publicly for all of He was -- Lance has been -- is he in the 13 his work. 14 room anywhere? There he is. Shame on you. 15 He joined us in -- just prior, just in time 16 for the '23 session, and so he was here for about 17 two seasons as legislative affairs goes, and he 18 really hit the ground running. And I think he, 19 along with the General Counsel, and so many others, 20 contributed greatly to recent achievements out of 21 the ordinary influx of new legislation, but he did 22 a fine job. I wanted to thank him for his service. 23 We are going to miss him, but he is on to greener 24 pastures, and, you know, I feel a little bit like 25 John Calipari, it's like one and done, but I know

1	he is going to it's a great career move for him,
2	so thank you for that.
3	COMMISSIONER GRAHAM: Well, we just got him
4	trained. We can't let him go.
5	MR. BAEZ: That's exactly what I said, but it
6	didn't wash, so
7	CHAIRMAN LA ROSA: So there was no sign and
8	trade option?
9	MR. BAEZ: No sign and trade option. No back
10	loaded contract. None of that. None of that
11	worked. So congratulations to him, and we thank
12	him so much.
13	Oh, calendar stuff, but we don't have to do
14	it. Just let you know when the next Internal
15	Affairs is. Internal Affairs Agenda is June 18th.
16	And along the way, we have the TECO and Duke
17	service hearings, the road show part, so we will be
18	on the road to Inverness, Largo and Tampa
19	respectively, June 12th and 13th.
20	If anyone has any questions oh, quick
21	update. The Governor did sign the energy bill. So
22	1645 is official now. And the staff has already
23	been trying to get we tried to get ahead of the
24	game in reaching out to resources, and kind of
25	fashioning folks, sister agencies and other expert

1	participants. So at some point in time, we will
2	give you a more formal update, but that's already
3	in play. Thank you.
4	CHAIRMAN LA ROSA: Thank you.
5	And, Lance, thank you for your service here.
6	Obviously, you know, sometimes the process, we do
7	lose good people and certainly appreciate your time
8	being here and helping inform us, and just, you
9	know, just leaving it better than when you came.
10	So that's always an important element.
11	All right. So, Commissioners, any further
12	business?
13	Okay. So Internal Affairs-wise, I will call
14	this meeting adjourned. Before I say that,
15	officially, I guess, we will start our hurricane
16	roundtable in five minutes, and I will invite
17	someone correct me if I am wrong I will invite
18	FPL to come join us first, since there is only so
19	many seats up here, and we will just kind of take
20	them one ever another.
21	Besides that, let's we will get started
22	with that when this meeting is adjourned and we
23	will get started in about five minutes seated
24	around 10:00.
25	Thank you.

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                   (Proceedings concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTY OF ELECT.
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 4th day of June, 2024.
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22	$\rho_{\mathcal{A}} = \rho_{\mathcal{A}} = \rho_{\mathcal{A}}$
23	DEBRA R. KRICK
24	NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024