#### I. Meeting Packet



#### State of Florida Public Service Commission INTERNAL AFFAIRS AGENDA

Tuesday – May 23, 2023 9:30 AM Room 148 - Betty Easley Conference Center

- 1. General Counsel's Report
- 2. Executive Director's report
- 3. Other Matters

BB/aml

#### OUTSIDE PERSONS WISHING TO ADDRESS THE COMMISSION ON ANY OF THE AGENDAED ITEMS SHOULD CONTACT THE OFFICE OF THE EXECUTIVE DIRECTOR AT (850) 413-6463.

# II. Outside Persons Who Wish to Address the Commission at Internal Affairs

<u>Note</u>: The records reflect that no outside persons addressed the Commission at this Internal Affairs meeting.

### III.Supplemental Materials for Internal Affairs

<u>Note</u>: The records reflect that there were no supplemental materials provided to the Commission during this Internal Affairs meeting.

# IV. Transcript

1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
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7	PROCEEDINGS:	INTERNAL AFFAIRS
8	COMMISSIONERS PARTICIPATING:	CHAIRMAN ANDREW GILES FAY
9	I ANTICITATINO.	COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
10		COMMISSIONER GARI F. CLARK COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
11	DATE:	Tuesday, May 23, 2023
12	TIME:	Commenced: 9:30 a.m.
13		Concluded: 9:40 a.m.
14	PLACE:	Betty Easley Conference Center
15		Room 148 4075 Esplanade Way
16		Tallahassee, Florida
17	REPORTED BY:	DEBRA R. KRICK Court Reporter and
18		Notary Public in and for the State of Florida at Large
19		the state of Fiorida at Large
20		
21		PREMIER REPORTING
22	C	114 W. 5TH AVENUE FALLAHASSEE, FLORIDA
23		(850) 894-0828
24		
25		

1 PROCEEDINGS 2 All right. Everyone grab their CHAIRMAN FAY: 3 seats. 4 All right. Good morning, everyone. Love to 5 see the excitement around utility regulation this 6 morning. Everybody is ready to go. We will start 7 with our employee of the month this morning. 8 So Sonica Bruce joined the Commission in 1997, 9 currently serves as an Economic Analyst in the Rate 10 Design Section. Her primary responsibilities is 11 designing water and wastewater rates, and working 12 on other rate related issues. 13 In addition, Sonica serves as the lead 14 technical analyst on water and wastewater cases, 15 and performs essential undocketed work such as 16 research for customer complaints. 17 She has a positive attitude despite often a 18 very heavy workload, and can often be heard saying 19 how much she loves her work here at the PSC. She's 20 been essential training other coworkers and is 21 consistently willing to help others around her. 22 Her division excels consistently, and that's in 23 large part to the team atmosphere that Sonica 24 brings to her team. 25 She really is truly an asset to our

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1 commission, and with that, I would like to 2 recognize Sonica Bruce as our employee of the 3 month. 4 (Applause from the audience.) 5 And, Sonica, it was a pleasure CHAIRMAN FAY: getting to know you and talk with you a little bit. 6 7 And I -- I appreciate you are -- like, if we were 8 allowed to take a billboard out about how great it 9 is to work at the PSC, we would -- we would put 10 your statements up on there, because you really 11 have enjoyed being here, and we are grateful and 12 thankful that we have you, so thank you again for 13 your work. 14 All right. Commissioners, with that, we will 15 move into some of our less recognized employees, 16 the General Counsel and Executive Director. 17 Mr. Hetrick, you are recognized to give your 18 report when you are ready. 19 MR. HETRICK: Thank you, Mr. Chair. No report 20 If there is any questions, I am ready to today. 21 entertain them. 22 CHATRMAN FAY: Great. 23 Any questions, Commissioners? 24 Seeing none, we will move to you, Mr. Baez. 25 Thank you, Mr. Chairman. MR. BAEZ: Good

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1 morning, Commissioners. I feel the need to say with -- I am going to muster all of my I too love 2 3 my work. I say that several times a day, in fact. 4 Just some quick housekeeping. You notice we 5 took the legislative update item off the agenda. We've hit pause on that. The bills are starting to 6 7 move, and so as -- as they are pushed forward and 8 presented to the -- to the Governor, we will keep 9 you updated on it, and we will kind of, at some 10 point in the future, probably after July 1, we will 11 have a recap of -- of what's -- what's being signed 12 and things of that nature. So we are monitoring 13 the bills as they are -- as they are moving 14 forward.

15 Lastly, got a couple of housekeeping items 16 scheduling-wise. As you know, and this is 17 primarily for public consumption, you -- we have 18 the Commission Hurricane Preparedness Workshop, 19 which is being held following this meeting. And it 20 will be live streamed for those keeping score at 21 The utilities are providing their experts to home. 22 discuss items such as storm preparation and 23 restoration process, and customer and stakeholder 24 outreach and communication. There will be some 25 discussion about their vegetation management and

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1 pole inspection practices, and whatever lessons we 2 learned from the last season. 3 And, again, for -- for those listening in, the 4 presentation and the workshop materials are 5 available on the Commission home page under "Hot Topics". 6 7 Next, later on today, at 6:00 p.m., there is a 8 staff -- staff virtual customer meeting on the -on the matter of Keen Water Utilities 9 10 staff-assisted rate case. Customers can access the 11 virtual meeting by phone. Again, how to 12 participate is available under "Hot Topics" on the 13 website. 14 And then an update on the Peoples Gas System 15 The customer service hearings have been rate case. 16 set in customer -- in-person customer service 17 hearings are now scheduled for June 28th at 2:00 18 p.m. in Pembroke Pines, Broward County, and then 19 the next day, June 29th, at 2:00 p.m., in Brandon, 20 in Hillsborough County. In addition, virtual customer service 21 22 hearings, where customers can participate by phone, 23 are also going to be held Monday, July 10th at 24 10:00 a.m. and 2:00 p.m., and on Tuesday, July 11th 25 at 2:00 p.m. and 6:00 p.m. The technical hearing

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1 is scheduled for August 29th. 2 If there are questions, or if there is 3 anything else y'all want to discuss, I will be 4 happy to talk about it. 5 CHAIRMAN FAY: Okay. Great. Any legislative or scheduling questions for 6 7 Mr. Baez? Nope. Okay. With that, Commissioners, seeing any 8 9 other -- any other business for Internal Affairs? 10 With that, we will adjourn Internal Affairs, 11 and we will start the Hurricane Workshop at 9:50 12 a.m. 13 Thank you so much. 14 (Proceedings concluded.) 15 16 17 18 19 20 21 22 23 24 25

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 7th day of May, 2023.
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23	Lebbre K Arice
24	DÉBRA R. KRICK NOTARY PUBLIC COMMISSION #UU21026
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024

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