

**TENTATIVE INTERNAL AFFAIRS**  
**Room 105 – Gerald L. Gunter Building**  
**THIS PLANNING DOCUMENT IS SUBJECT TO REVISION**

Thursday, September 4, 2014 Immediately Following Commission Conference Room 105 – Gunter Building	Thursday, October 2, 2014 Immediately Following Special Agenda Room 105 – Gunter Building	Tuesday, October 21, 2014 9:30 am Room 105 – Gunter Building
<ol style="list-style-type: none"> <li>1. Briefing on the U.S. Environmental Protection Agency's Proposals to Limit Carbon Emissions from Existing Electric Utility Generating Units.</li> <li>2. Executive Director's Report.</li> <li>3. Other Matters.</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON TUESDAY, AUGUST 26, 2014</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, AUGUST 28, 2014</p>	<ol style="list-style-type: none"> <li>1. Draft Comments on the U.S. Environmental Protection Agency's Proposals to Limit Carbon Emissions from Existing Electric Utility Generating Units.</li> <li>2. Executive Director's Report.</li> <li>3. Other Matters.</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON TUESDAY, SEPTEMBER 23, 2014</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, SEPTEMBER 25, 2014</p>	<ol style="list-style-type: none"> <li>1. Draft 2014 Lifeline Report. Due December 31.</li> <li>2. Executive Director's Report.</li> <li>3. Other Matters.</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, OCTOBER 10, 2014</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, OCTOBER 14, 2014</p>
Tuesday, November 25, 2014 Immediately Following Commission Conference Room 105 – Gunter Building	Tuesday, December 16, 2014 Immediately Following Commission Conference Room 105 – Gunter Building	Thursday, January 8, 2015 Immediately Following Commission Conference Room 105 – Gunter Building
<ol style="list-style-type: none"> <li>1. Staff's Review of the 2014 Ten-Year Site Plan. Due December 31.</li> <li>2. Draft 2014 Lifeline Report. Due December 31.</li> <li>3. Executive Director's Report.</li> <li>4. Other Matters.</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, NOVEMBER 14, 2014</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, NOVEMBER 18, 2014</p>	<ol style="list-style-type: none"> <li>1. <span style="background-color: #cccccc;">Staff's Review of the 2014 Ten-Year Site Plan. Due December 31.</span></li> <li>2. Executive Director's Report.</li> <li>3. Other Matters.</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, DECEMBER 5, 2014</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, DECEMBER 9, 2014</p>	<ol style="list-style-type: none"> <li>1. Executive Director's Report.</li> <li>2. Other Matters.</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON MONDAY, DECEMBER 29, 2014</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON WEDNESDAY, DECEMBER 31, 2014</p>