

TENTATIVE INTERNAL AFFAIRS
Room 105 – Gerald L. Gunter Building
THIS PLANNING DOCUMENT IS SUBJECT TO REVISION

Tuesday, February 3, 2015 Immediately Following Commission Conference Room 105 – Gunter Building	Tuesday, March 3, 2015 Immediately Following Commission Conference Room 105 – Gunter Building	Thursday, March 26, 2015 9:30 am Room 105 – Gunter Building
<ol style="list-style-type: none"> 1. Gas Turbine Technology by Powerphase LLC. 2. Executive Director's Report. 3. Legislative Update. 4. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, JANUARY 23, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, JANUARY 27, 2015.</p>	<ol style="list-style-type: none"> 1. Executive Director's Report. 2. Legislative Update. 3. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, FEBRUARY 20, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, FEBRUARY 24, 2015.</p>	<ol style="list-style-type: none"> 1. Executive Director's Report. 2. Legislative Update 3. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, MARCH 13, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, MARCH 19, 2015.</p>
Tuesday, April 14, 2015 Immediately Following Commission Conference Room 105 – Gunter Building	Tuesday, May 5, 2015 Immediately Following Commission Conference Room 105 – Gunter Building	Tuesday, June 16, 2015 9:30 am Room 105 – Gunter Building
<ol style="list-style-type: none"> 1. Executive Director's Report. 2. Legislative Update 3. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, APRIL 3, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, APRIL 7, 2015.</p>	<ol style="list-style-type: none"> 1. Executive Director's Report. 2. Legislative Update 3. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, APRIL 24, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, APRIL 28, 2015.</p>	<ol style="list-style-type: none"> 1. Executive Director's Report. 2. Legislative Update 3. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, JUNE 5, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, JUNE 9, 2015.</p>