

TENTATIVE INTERNAL AFFAIRS
Room 105 – Gerald L. Gunter Building
THIS PLANNING DOCUMENT IS SUBJECT TO REVISION

Thursday, June 18, 2015 Immediately Following Commission Conference Room 105 – Gunter Building	Tuesday, July 21, 2015 Immediately Following Commission Conference Room 105 – Gunter Building	Thursday, August 27, 2015 Immediately Following Commission Conference Room 105 – Gunter Building
<ol style="list-style-type: none"> 1. Briefing on Proposed Implementation of 2015 Legislation. 2. Executive Director's Report. 3. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON TUESDAY, JUNE 9, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, JUNE 11, 2015.</p>	<ol style="list-style-type: none"> 1. Presentation of the Report on the Status of Competition in the Telecommunications Industry. Due August 1. 2. Executive Director's Report. 3. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, JULY 10, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, JULY 14, 2015.</p>	<ol style="list-style-type: none"> 1. Presentation on Florida Funders Group by Gary Williams, Executive Director Florida Rural Water Association. 2. Executive Director's Report. 3. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON TUESDAY, AUGUST 11, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, AUGUST 13, 2015.</p>
Tuesday, September 15, 2015 Immediately Following Commission Conference Room 105 – Gunter Building	Tuesday, October 20, 2015 9:30 am Room 105 – Gunter Building	Tuesday, November 17, 2015 9:30 am Room 105 – Gunter Building
<ol style="list-style-type: none"> 1. Executive Director's Report. 2. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, SEPTEMBER 4, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, SEPTEMBER 8, 2015.</p>	<ol style="list-style-type: none"> 1. Staff's Review of the 2015 Ten-Year Site Plan. Due December 31. 2. Executive Director's Report. 2. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, OCTOBER 9, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, OCTOBER 13, 2015.</p>	<ol style="list-style-type: none"> 1. Executive Director's Report. 2. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, NOVEMBER 6, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, NOVEMBER 10, 2015.</p>