

TENTATIVE INTERNAL AFFAIRS
Room 105 – Gerald L. Gunter Building
THIS PLANNING DOCUMENT IS SUBJECT TO REVISION

Thursday, August 27, 2015 Immediately Following Commission Conference Room 105 – Gunter Building	Tuesday, September 15, 2015 Immediately Following Commission Conference Room 105 – Gunter Building	Tuesday, October 20, 2015 9:30 am Room 105 – Gunter Building
<ol style="list-style-type: none"> 1. Presentation on Study to Expand Beneficial Use of Reclaimed, Storm & Excess Surface Water by Craig Varn, Special Counsel for the Office of Water Policy And Legal Affairs, Florida Department of Environmental Protection. 2. Comments to Second Notice of Proposed Rulemaking on Lifeline Modernization Reform. 3. Executive Director's Report. 4. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON TUESDAY, AUGUST 18, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, AUGUST 20, 2015.</p>	<ol style="list-style-type: none"> 1. Presentation on Florida Funders Group by Gary Williams, Executive Director Florida Rural Water Association. 2. Reply Comments to Second Notice of Proposed Rulemaking on Lifeline Modernization Reform. Approval sought. 3. Executive Director's Report. 4. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, SEPTEMBER 4, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, SEPTEMBER 8, 2015.</p>	<ol style="list-style-type: none"> 1. Presentation on Florida Multifamily Efficiency Opportunities Study by Kelley Smith Burk, Director of the Office of Energy, Department of Agriculture and Consumer Services 2. Staff's Review of the 2015 Ten-Year Site Plan. Due December 31. 3. Draft 2015 Lifeline Report. Due December 31. Approval sought. 4. Executive Director's Report. 5. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, OCTOBER 9, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, OCTOBER 13, 2015.</p>
Tuesday, November 17, 2015 9:30 am Room 105 – Gunter Building	Tuesday, December 15, 2015 9:30 am Room 105 – Gunter Building	Thursday, January 28, 2016 9:30 am Room 105 – Gunter Building
<ol style="list-style-type: none"> 1. Presentation on Opportunities for the Increase Use of Natural Gas in End Use Markets by Dale Calhoun, Executive Director of Florida Natural Gas Association. 2. Executive Director's Report. 3. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, NOVEMBER 6, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, NOVEMBER 10, 2015.</p>	<ol style="list-style-type: none"> 1. Executive Director's Report. 2. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, DECEMBER 4, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, DECEMBER 8, 2015.</p>	<ol style="list-style-type: none"> 1. Executive Director's Report. 2. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON TUESDAY, JANUARY 19, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, JANUARY 21, 2016.</p>