

TENTATIVE INTERNAL AFFAIRS
Room 105 – Gerald L. Gunter Building
THIS PLANNING DOCUMENT IS SUBJECT TO REVISION

Tuesday, September 15, 2015 Immediately Following Commission Conference Room 105 – Gunter Building	Tuesday, October 19, 2015 Immediately Following Special Commission Conference Room 105 – Gunter Building	Tuesday, November 17, 2015 Immediately Following Special Commission Conference Room 105 – Gunter Building
<ol style="list-style-type: none"> 1. Presentation on Florida Funders Group by Gary Williams, Executive Director Florida Rural Water Association. 2. The Florida Public Service Commission's 2015 Regulatory Plan. Approval is sought. 3. Executive Director's Report. 4. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, SEPTEMBER 4, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, SEPTEMBER 8, 2015.</p>	<ol style="list-style-type: none"> 1. Staff's Review of the 2015 Ten-Year Site Plan. Due December 31. 2. Draft 2015 Lifeline Report. Due December 31. Approval sought. 3. Executive Director's Report. 4. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, OCTOBER 8, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, OCTOBER 12, 2015.</p>	<ol style="list-style-type: none"> 1. Executive Director's Report. 2. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, NOVEMBER 6, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, NOVEMBER 10, 2015.</p>
Tuesday, December 15, 2015 9:30 am Room 105 – Gunter Building	Thursday, January 28, 2016 9:30 am Room 105 – Gunter Building	Tuesday, February 23, 2016 9:30 am Room 105 – Gunter Building
<ol style="list-style-type: none"> 1. Executive Director's Report. 2. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, DECEMBER 4, 2015.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, DECEMBER 8, 2015.</p>	<ol style="list-style-type: none"> 1. Executive Director's Report. 2. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON TUESDAY, JANUARY 19, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, JANUARY 21, 2016.</p>	<ol style="list-style-type: none"> 1. Executive Director's Report. 2. Other Matters. <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, FEBRUARY 12, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, FEBRUARY 16, 2016.</p>