

**TENTATIVE INTERNAL AFFAIRS**  
**Room 105 – Gerald L. Gunter Building**  
**THIS PLANNING DOCUMENT IS SUBJECT TO REVISION**

Thursday, January 21, 2016 9:30 am Room 105 – Gunter Building	Tuesday, February 23, 2016 9:30 am Room 105 – Gunter Building	Tuesday, March 22, 2016 9:30 am Room 105 – Gunter Building
<ol style="list-style-type: none"> <li>1. Report on the Activities Pursuant to the Florida Energy Efficiency and Conservation Act Due March 1</li> <li>2. Legislative Update</li> <li>3. General Counsel's Report</li> <li>4. Executive Director's Report</li> <li>5. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON TUESDAY, JANUARY 12, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, JANUARY 14, 2016.</p>	<ol style="list-style-type: none"> <li>1. Legislative Update</li> <li>2. General Counsel's Report</li> <li>3. Executive Director's Report</li> <li>4. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, FEBRUARY 12, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, FEBRUARY 16, 2016.</p>	<ol style="list-style-type: none"> <li>1. Legislative Recap</li> <li>2. General Counsel's Report</li> <li>3. Executive Director's Report</li> <li>4. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, MARCH 11, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, MARCH 15, 2016.</p>
Thursday, April 21, 2016 9:30 am Room 105 – Gunter Building	Tuesday, May 17, 2016 9:30 am Room 105 – Gunter Building	Tuesday, June 21, 2016 9:30 am Room 105 – Gunter Building
<ol style="list-style-type: none"> <li>1. General Counsel's Report</li> <li>2. Executive Director's Report</li> <li>3. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, TUESDAY, APRIL 12, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, APRIL 14, 2016.</p>	<ol style="list-style-type: none"> <li>1. General Counsel's Report</li> <li>2. Executive Director's Report</li> <li>3. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, MAY 6, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, MAY 10, 2016.</p>	<ol style="list-style-type: none"> <li>1. General Counsel's Report</li> <li>2. Executive Director's Report</li> <li>3. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY JUNE 10, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, JUNE 14, 2016.</p>