

TENTATIVE INTERNAL AFFAIRS
Room 105 – Gerald L. Gunter Building
THIS PLANNING DOCUMENT IS SUBJECT TO REVISION

Tuesday, February 23, 2016 9:30 am Room 105 – Gunter Building	Tuesday, April 5, 2016 Following Commission Agenda Room 105 – Gunter Building	Thursday, April 21, 2016 9:30 am Room 105 – Gunter Building
<ol style="list-style-type: none"> 1. Overview of the Florida Department of Agriculture and Consumer Services by Jay Levenstein, Deputy Commissioner 2. Legislative Update 3. Clean Power Plan Update 4. General Counsel's Report 5. Executive Director's Report 6. Other Matters <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, FEBRUARY 12, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, FEBRUARY 16, 2016.</p>	<ol style="list-style-type: none"> 1. Legislative Update 2. Clean Power Plan Update 3. General Counsel's Report 4. Executive Director's Report 5. Other Matters <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, MARCH 25, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, MARCH 29, 2016.</p>	<ol style="list-style-type: none"> 1. Clean Power Plan Update 2. General Counsel's Report 3. Executive Director's Report 4. Other Matters <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, TUESDAY, APRIL 12, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, APRIL 14, 2016.</p>
Tuesday, May 17, 2016 9:30 am Room 105 – Gunter Building	Thursday, June 9, 2016 Following Commission Agenda Room 105 – Gunter Building	Thursday, July 7, 2016 Following Commission Agenda Room 105 – Gunter Building
<ol style="list-style-type: none"> 1. Clean Power Plan Update 2. General Counsel's Report 3. Executive Director's Report 4. Other Matters <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, MAY 6, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, MAY 10, 2016.</p>	<ol style="list-style-type: none"> 1. Clean Power Plan Update 2. General Counsel's Report 3. Executive Director's Report 4. Other Matters <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, TUESDAY, MAY 31, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, JUNE 2, 2016.</p>	<ol style="list-style-type: none"> 1. Clean Power Plan Update 2. General Counsel's Report 3. Executive Director's Report 4. Other Matters <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, TUESDAY, JUNE 28, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, JUNE 30, 2016.</p>