

**TENTATIVE INTERNAL AFFAIRS**  
**Room 105 – Gerald L. Gunter Building**  
**THIS PLANNING DOCUMENT IS SUBJECT TO REVISION**

Tuesday, April 5, 2016 Following Commission Agenda Room 105 – Gunter Building	Thursday, April 21, 2016 9:30 am Room 105 – Gunter Building	Tuesday, May 17, 2016 9:30 am Room 105 – Gunter Building
<ol style="list-style-type: none"> <li>1. AT&amp;T Low-Cost Internet Program Presented by Elise Banister Vice President – Regulatory and Public Policy AT&amp;T Florida, Puerto Rico and U.S. Virgin Islands</li> <li>2. Legislative Update</li> <li>3. Clean Power Plan Update</li> <li>4. General Counsel's Report</li> <li>5. Executive Director's Report</li> <li>6. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON FRIDAY, MARCH 23, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, MARCH 29, 2016.</p>	<ol style="list-style-type: none"> <li>1. Hurricane Preparedness Roundtable: <ul style="list-style-type: none"> <li>• Staff's Overview of the 2016 Hurricane Preparedness Meeting</li> <li>• Presentation on Hurricane Preparedness by Leo Lachat, Division of Emergency Management</li> <li>• Hurricane Preparedness Consumer Outreach by Utilities</li> </ul> </li> <li>2. Clean Power Plan Update</li> <li>3. General Counsel's Report</li> <li>4. Executive Director's Report</li> <li>5. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, TUESDAY, APRIL 12, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, APRIL 14, 2016.</p>	<ol style="list-style-type: none"> <li>1. Clean Power Plan Update</li> <li>2. General Counsel's Report</li> <li>3. Executive Director's Report</li> <li>4. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, MAY 6, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, MAY 10, 2016.</p>
Thursday, June 9, 2016 Following Commission Agenda Room 105 – Gunter Building	Thursday, July 7, 2016 Following Commission Agenda Room 105 – Gunter Building	Tuesday, August 9, 2016 Following Commission Agenda Room 105 – Gunter Building
<ol style="list-style-type: none"> <li>1. Clean Power Plan Update</li> <li>2. General Counsel's Report</li> <li>3. Executive Director's Report</li> <li>4. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, TUESDAY, MAY 31, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, JUNE 2, 2016.</p>	<ol style="list-style-type: none"> <li>1. Clean Power Plan Update</li> <li>2. General Counsel's Report</li> <li>3. Executive Director's Report</li> <li>4. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, TUESDAY, JUNE 28, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, JUNE 30, 2016.</p>	<ol style="list-style-type: none"> <li>1. Clean Power Plan Update</li> <li>2. General Counsel's Report</li> <li>3. Executive Director's Report</li> <li>4. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, WEDNESDAY, JULY 27, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, AUGUST 2, 2016.</p>