

**TENTATIVE INTERNAL AFFAIRS**  
**Room 105 – Gerald L. Gunter Building**  
**THIS PLANNING DOCUMENT IS SUBJECT TO REVISION**

Thursday, July 7, 2016 Following Commission Agenda Room 105 – Gunter Building	Tuesday, August 9, 2016 Following Commission Agenda Room 105 – Gunter Building	Tuesday, September 13, 2016 Following Commission Agenda Room 105 – Gunter Building
<ol style="list-style-type: none"> <li>1. "Water Industry: Challenges and Opportunities" Presented by Grace D. Soderberg, Esq. Director of State Regulatory Relations National Association of Water Companies</li> <li>2. Overview of the FCC Lifeline Reform and Modernization</li> <li>3. Draft Report on the Status of Competition in the Telecommunications Industry</li> <li>4. General Counsel's Report</li> <li>5. Executive Director's Report</li> <li>6. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, TUESDAY, JUNE 28, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, JUNE 30, 2016.</p>	<ol style="list-style-type: none"> <li>1. Clean Power Plan Update</li> <li>2. General Counsel's Report</li> <li>3. Executive Director's Report</li> <li>4. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, JULY 29, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, AUGUST 2, 2016.</p>	<ol style="list-style-type: none"> <li>1. Clean Power Plan Update</li> <li>2. General Counsel's Report</li> <li>3. Executive Director's Report</li> <li>4. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, THURSDAY, SEPTEMBER 1, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, SEPTEMBER 6, 2016.</p>
Thursday, October 27, 2016 Following Special Commission Agenda Room 105 – Gunter Building	Tuesday, November 29, 2016 Following Special Commission Agenda Room 105 – Gunter Building	Tuesday, December 20, 2016 9:30 AM Room 105 – Gunter Building
<ol style="list-style-type: none"> <li>1. Draft Lifeline Report to the Legislature</li> <li>2. Clean Power Plan Update</li> <li>3. General Counsel's Report</li> <li>4. Executive Director's Report</li> <li>5. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, TUESDAY, OCTOBER 18, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, OCTOBER 20, 2016.</p>	<ol style="list-style-type: none"> <li>1. Draft Review of the 2016 Ten-Year Site Plans for Florida's Electric Utilities</li> <li>2. Clean Power Plan Update</li> <li>3. General Counsel's Report</li> <li>4. Executive Director's Report</li> <li>5. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, NOVEMBER 18, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, NOVEMBER 22, 2016.</p>	<ol style="list-style-type: none"> <li>1. Clean Power Plan Update</li> <li>2. General Counsel's Report</li> <li>3. Executive Director's Report</li> <li>4. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, DECEMBER 9, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, DECEMBER 13, 2016.</p>