

**TENTATIVE INTERNAL AFFAIRS**  
**Room 105 – Gerald L. Gunter Building**  
**THIS PLANNING DOCUMENT IS SUBJECT TO REVISION**

| Tuesday, November 29, 2016<br>Following Special Commission Agenda<br>Room 105 – Gunter Building   | Tuesday, December 20, 2016<br>9:30 AM<br>Room 105 – Gunter Building   | Thursday, January 19, 2017<br>9:30 AM<br>Room 105 – Gunter Building   |
|---|---|---|
| <ol style="list-style-type: none"> <li>1. Draft Lifeline Report to the Legislature</li> <li>2. Draft Review of the 2016 Ten-Year Site Plans for Florida's Electric Utilities</li> <li>3. Clean Power Plan Update</li> <li>4. General Counsel's Report</li> <li>5. Executive Director's Report</li> <li>6. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, NOVEMBER 18, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, NOVEMBER 22, 2016.</p> | <ol style="list-style-type: none"> <li>1. Clean Power Plan Update</li> <li>2. General Counsel's Report</li> <li>3. Executive Director's Report</li> <li>4. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, DECEMBER 9, 2016.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, DECEMBER 13, 2016.</p> | <ol style="list-style-type: none"> <li>1. Clean Power Plan Update</li> <li>2. General Counsel's Report</li> <li>3. Executive Director's Report</li> <li>4. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, MONDAY, JANUARY 10, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, JANUARY 12, 2017.</p> |
| Tuesday, February 21, 2017<br>9:30 AM<br>Room 105 – Gunter Building   | Tuesday, March 21, 2017<br>9:30 AM<br>Room 105 – Gunter Building  | Tuesday, April 18, 2017<br>9:30 AM<br>Room 105 – Gunter Building  |
| <ol style="list-style-type: none"> <li>1. Clean Power Plan Update</li> <li>2. General Counsel's Report</li> <li>3. Executive Director's Report</li> <li>4. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, WEDNESDAY, FEBRUARY 10, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, FEBRUARY 14, 2017.</p>   | <ol style="list-style-type: none"> <li>1. Clean Power Plan Update</li> <li>2. General Counsel's Report</li> <li>3. Executive Director's Report</li> <li>4. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, WEDNESDAY, MARCH 10, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, MARCH 14, 2017.</p>   | <ol style="list-style-type: none"> <li>1. Clean Power Plan Update</li> <li>2. General Counsel's Report</li> <li>3. Executive Director's Report</li> <li>4. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, WEDNESDAY, APRIL 7, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, APRIL 11, 2017.</p>    |