

TENTATIVE INTERNAL AFFAIRS
Room 105 – Gerald L. Gunter Building
THIS PLANNING DOCUMENT IS SUBJECT TO REVISION

Monday, June 5, 2017 Following Commission Agenda Room 105 – Gunter Building	Thursday, July 13, 2017 Following Commission Agenda Room 105 – Gunter Building	Thursday, August 3, 2017 Following Commission Agenda Room 105 – Gunter Building
<ol style="list-style-type: none"> 1. Legislative Update 2. General Counsel's Report 3. Executive Director's Report 4. Other Matters <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, THURSDAY, MAY 25, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, MAY 30, 2017.</p>	<ol style="list-style-type: none"> 1. Draft Report of the Status of Competition in the Telecommunications Industry 2. General Counsel's Report 3. Executive Director's Report 4. Other Matters <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, MONDAY, JULY 3, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, JULY 6, 2017.</p>	<ol style="list-style-type: none"> 1. General Counsel's Report 2. Executive Director's Report 3. Other Matters <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, JULY 21, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, JULY 27, 2017.</p>
Tuesday, September 19, 2017 9:30 AM Room 105 – Gunter Building	Tuesday, October 17, 2017 Following Special Agenda Room 105 – Gunter Building	Tuesday, November 7, 2017 9:30 AM Room 105 – Gunter Building
<ol style="list-style-type: none"> 1. Draft Lifeline Report to the Legislature 2. General Counsel's Report 3. Executive Director's Report 4. Other Matters <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY SEPTEMBER 8, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, SEPTEMBER 12, 2017.</p>	<ol style="list-style-type: none"> 1. General Counsel's Report 2. Executive Director's Report 3. Other Matters <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, OCTOBER 6, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, OCTOBER 10, 2017.</p>	<ol style="list-style-type: none"> 1. General Counsel's Report 2. Executive Director's Report 3. Other Matters <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, OCTOBER 27, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, OCTOBER 31, 2017.</p>