

**TENTATIVE INTERNAL AFFAIRS**  
**Room 105 – Gerald L. Gunter Building**  
**THIS PLANNING DOCUMENT IS SUBJECT TO REVISION**

Tuesday, June 6, 2017 Following Commission Agenda Room 105 – Gunter Building	Thursday, July 13, 2017 Following Commission Agenda Room 105 – Gunter Building	Thursday, August 3, 2017 Following Commission Agenda Room 105 – Gunter Building
<ol style="list-style-type: none"> <li>1. Legislative Update</li> <li>2. General Counsel's Report</li> <li>3. Executive Director's Report</li> <li>4. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, THURSDAY, MAY 25, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, MAY 30, 2017.</p>	<ol style="list-style-type: none"> <li>1. Draft Report of the Status of Competition in the Telecommunications Industry</li> <li>2. General Counsel's Report</li> <li>3. Executive Director's Report</li> <li>4. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, MONDAY, JULY 3, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, JULY 6, 2017.</p>	<ol style="list-style-type: none"> <li>1. General Counsel's Report</li> <li>2. Executive Director's Report</li> <li>3. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, JULY 21, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, JULY 27, 2017.</p>
Tuesday, September 19, 2017 9:30 AM Room 105 – Gunter Building	Tuesday, October 17, 2017 Following Special Agenda Room 105 – Gunter Building	Tuesday, November 7, 2017 9:30 AM Room 105 – Gunter Building
<ol style="list-style-type: none"> <li>1. Draft Lifeline Report to the Legislature</li> <li>2. General Counsel's Report</li> <li>3. Executive Director's Report</li> <li>4. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY SEPTEMBER 8, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, SEPTEMBER 12, 2017.</p>	<ol style="list-style-type: none"> <li>1. General Counsel's Report</li> <li>2. Executive Director's Report</li> <li>3. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, OCTOBER 6, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, OCTOBER 10, 2017.</p>	<ol style="list-style-type: none"> <li>1. General Counsel's Report</li> <li>2. Executive Director's Report</li> <li>3. Other Matters</li> </ol> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, OCTOBER 27, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, OCTOBER 31, 2017.</p>