

**TENTATIVE INTERNAL AFFAIRS**  
**Room 105 – Gerald L. Gunter Building**  
**THIS PLANNING DOCUMENT IS SUBJECT TO REVISION**

Thursday, September 7, 2017 Following Commission Agenda Room 105 – Gunter Building	Tuesday, October 3, 2017 Following Commission Agenda Room 105 – Gunter Building	Tuesday, November 7, 2017 Following Commission Agenda Room 105 – Gunter Building
<p>1. "Exploring Florida's Tidal and Ocean Energy Potential" - presentations by:   Lockheed Martin  Joel McManus, John Pericci, Dan Broderick   Florida Atlantic University  Gabriel M. Alsenas  ,</p> <p>2. Recertification of Florida's Relay Program with the Federal Communications Commission</p> <p>3. Draft Lifeline Report to the Legislature</p> <p>4. FPSC's Draft 2017 Regulatory Plan</p> <p>5. General Counsel's Report</p> <p>6. Executive Director's Report</p> <p>7. Other Matters</p> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, TUESDAY, AUGUST 29, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, AUGUST 31, 2017.</p>	<p>1. Draft Report on the Status of Staff-Assisted Rate Cases, as required by Section 367.0814(10), Florida Statutes</p> <p>2. Draft Review of the 2017 Telecommunications Regulatory Assessment Fee Report</p> <p>3. General Counsel's Report</p> <p>4. Executive Director's Report</p> <p>5. Other Matters</p> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, THURSDAY, SEPTEMBER 22, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, SEPTEMBER 26, 2017.</p>	<p>1. 2017 PURC Annual Report – Dr. Mark Jamison</p> <p>2. Draft Review of the 2017 Ten-Year Site Plans for Florida's Electric Utilities</p> <p>3. Draft Report on Activities Pursuant to the Florida Energy Efficiency and Conservation Act</p> <p>4. General Counsel's Report</p> <p>5. Executive Director's Report</p> <p>6. Other Matters</p> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, OCTOBER 27, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, OCTOBER 31, 2017.</p>
Tuesday, December 19, 2017 9:30 AM Room 105 – Gunter Building	Thursday, January 4, 2018 Following Commission Agenda Room 105 – Gunter Building	Tuesday, February 20, 2018 9:30 AM Room 105 – Gunter Building
<p>1. General Counsel's Report</p> <p>2. Executive Director's Report</p> <p>3. Other Matters</p> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, DECEMBER 8, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, DECEMBER 12, 2017.</p>	<p>1. General Counsel's Report</p> <p>2. Executive Director's Report</p> <p>3. Other Matters</p> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, DECEMBER 22, 2017.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, DECEMBER 28, 2017.</p>	<p>1. General Counsel's Report</p> <p>2. Executive Director's Report</p> <p>3. Other Matters</p> <p>STAFF SUBMISSIONS ARE DUE TO THE EXE'S OFFICE BY NOON, FRIDAY, FEBRUARY 9, 2018.</p> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, FEBRUARY 13, 2018.</p>