



FLORIDA  
PUBLIC  
SERVICE  
COMMISSION

**TENTATIVE INTERNAL AFFAIRS**  
**Room 105 – Gerald L. Gunter Building**  
**THIS IS A PLANNING DOCUMENT AND IS SUBJECT TO REVISION.**

Tuesday, September 1, 2020 Following Commission Conference Room 148 – Betty Easley Conference Center	Tuesday, September 15, 2020 9:30 am Room 148 – Betty Easley Conference Center	Tuesday, October 6, 2020 Following Commission Conference Room 148 – Betty Easley Conference Center
<ol style="list-style-type: none"> <li>1. COVID-19 Workshop Overview and Follow-up</li> <li>2. General Counsel’s Report</li> <li>3. Executive Director’s Report</li> <li>4. Other Matters</li> </ol> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, AUGUST 25, 2020.</p>	<ol style="list-style-type: none"> <li>1. General Counsel’s Report</li> <li>2. Executive Director’s Report</li> <li>3. Other Matters</li> </ol> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, SEPTEMBER 8, 2020.</p>	<ol style="list-style-type: none"> <li>1. Review of the Electric Utilities' Ten-Year Site Plans</li> <li>2. General Counsel’s Report</li> <li>3. Executive Director’s Report</li> <li>4. Other Matters</li> </ol> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, SEPTEMBER 29, 2020.</p>
Tuesday, November 17, 2020 9:30 am Room 105 – Gunter Building	Tuesday, December 15, 2020 9:30 am Room 105 – Gunter Building	Thursday, January 21, 2021 9:30 am Room 105 – Gunter Building
<ol style="list-style-type: none"> <li>1. Draft of the Florida Lifeline Assistance Report</li> <li>2. Draft of the 2019 Telecommunications Regulatory Assessment Fee Report</li> <li>3. General Counsel’s Report</li> <li>4. Executive Director’s Report</li> <li>5. Other Matters</li> </ol> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, NOVEMBER 10, 2020.</p>	<ol style="list-style-type: none"> <li>1. General Counsel’s Report</li> <li>2. Executive Director’s Report</li> <li>3. Other Matters</li> </ol> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, DECEMBER 8, 2020.</p>	<ol style="list-style-type: none"> <li>1. General Counsel’s Report</li> <li>2. Executive Director’s Report</li> <li>3. Other Matters</li> </ol> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON THURSDAY, JANUARY 14, 2021.</p>