



**TENTATIVE INTERNAL AFFAIRS**

**THIS IS A PLANNING DOCUMENT AND IS SUBJECT TO REVISION.**

| <b>Tuesday, July 28, 2026<br/>9:30 AM<br/>Room 105 – Gunter Building</b>                                                                                                                                                                                                                                                                     | <b>Tuesday, August 18, 2026<br/>9:30 AM<br/>Room 105 – Gunter Building</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Tuesday, September 15, 2026<br/>9:30 AM<br/>Room 105 – Gunter Building</b>                                                                                                                                                                                                                                                                                                                                                                               |
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| <ol style="list-style-type: none"><li>1. Draft Report on the Status of Competition in the Telecommunications Industry</li><li>2. General Counsel’s Report</li><li>3. Executive Director’s Report</li><li>4. Other Matters</li></ol> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, July 21, 2026.</p>                        | <ol style="list-style-type: none"><li>1. Florida Rural Water Association: Overview of Organization and Current Challenges Facing Water and Wastewater Utilities – Alicia Keeter, Executive Director and Ben Lewis, Operations Manager/Deputy Executive Director, Florida Rural Water Association</li><li>2. Northwest Florida Water Management District: Overview of the Consumptive Use Permitting Process – Caitlin Brongel, Chief of Staff, Northwest Florida Water Management District</li><li>3. General Counsel’s Report</li><li>4. Executive Director’s Report</li><li>5. Other Matters</li></ol> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, August 11, 2026.</p> | <ol style="list-style-type: none"><li>1. The Critical Consumer Issues Forum: Emerging Challenges for Consumers, Regulators, and Utilities – Katrina McMurrian, Executive Director, Critical Consumer Issues Forum</li><li>2. Draft 2026 Regulatory Plan</li><li>3. General Counsel’s Report</li><li>4. Executive Director’s Report</li><li>5. Other Matters</li></ol> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, September 8, 2026.</p> |
| <b>Tuesday, October 20, 2026<br/>9:30 AM<br/>Room 105 – Gunter Building</b>                                                                                                                                                                                                                                                                  | <b>Tuesday, November 17, 2026<br/>9:30 AM<br/>Room 105 – Gunter Building</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Tuesday, December 15, 2026<br/>9:30 AM<br/>Room 105 – Gunter Building</b>                                                                                                                                                                                                                                                                                                                                                                                |
| <ol style="list-style-type: none"><li>1. Draft 2026 Status Report on Storm Protection Plan Activities of Florida Investor-Owned Utilities</li><li>2. General Counsel’s Report</li><li>3. Executive Director’s Report</li><li>4. Other Matters</li></ol> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, October 13, 2026.</p> | <ol style="list-style-type: none"><li>1. Draft 2026 Ten-Year Site Plans Review</li><li>2. Draft 2026 Annual Report on Activities Pursuant to Florida Energy Efficiency and Conservation Act</li><li>3. Draft Report on Florida Lifeline Assistance</li><li>4. Draft Report on Efforts of the FPSC to Reduce Regulatory Assessment Fees for Telecommunications Companies</li><li>5. General Counsel’s Report</li><li>6. Executive Director’s Report</li><li>7. Other Matters</li></ol> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, November 10, 2026.</p>                                                                                                                  | <ol style="list-style-type: none"><li>1. General Counsel’s Report</li><li>2. Executive Director’s Report</li><li>3. Other Matters</li></ol> <p>THE INTERNAL AFFAIRS MATERIAL WILL BE AVAILABLE ON TUESDAY, December 8, 2026.</p>                                                                                                                                                                                                                            |